

Ontario-Montclair School District
Regular Meeting of the Board of Trustees

AGENDA

Thursday, August 15, 2024

Central Language Academy
415 East G Street
Ontario, California 91764

Closed Session: 5:00 P.M.
Open Session: 6:00 P.M.

Board of Trustees:

Sonia Alvarado
Kristen Brake
Sarah S. Galvez
Flora Martinez
Elvia M. Rivas



Mission Statement

The Ontario-Montclair School District (OMSD) is committed to providing a world-class education to all students in safe, respectful, culturally responsive, and welcoming environments that value and empower students, staff, and families to be successful in a dynamic global society by cultivating college, career, and community partnerships.

Misión

El Distrito Escolar de Ontario-Montclair (OMSD) se compromete a brindarle a nuestros estudiantes una educación de clase mundial en un ambiente escolar seguro, respetuoso, de competencia cultural y acogedor que valoren y empoderen a los estudiantes, al personal y las familias para que tengan éxito en una sociedad global dinámica y cultiven alianzas con las universidades, en su profesión y con la comunidad.

"Our Community, Our Children, Our Commitment, Our Future"



Ontario-Montclair School District

Board of Trustees

Elvia M. Rivas - President
Sonia Alvarado - Vice President
Kristen Brake - Clerk
Sarah S. Galvez - Member
Flora Martinez - Member

Board Secretary

Superintendent
Dr. James Q. Hammond

Cabinet

Robert F. Gallagher, Assistant Superintendent, Learning & Teaching
Phil Hillman, Chief Business Official, Business Services
Dr. Alana Hughes-Hunter, Assistant Superintendent, SELPA & Equity
Dr. Hector Macias, Deputy Superintendent, Human Resources
Irma Sanchez, Executive Assistant to the Superintendent



ONTARIO-MONTCLAIR SCHOOL DISTRICT

BOARD MEETING NOTICE

We are pleased you can be with us at this meeting, and we hope you will return. Your visit assures us of continuing community and parent interest in our schools and our students.

This agenda and its extensive background materials are available to all schools and departments in the school district, as well as representatives of the teachers' and classified organizations. A limited number of copies of the agenda will be available at the board meeting and the agenda can be accessed on the District's web page at www.omsd.net, Board of Trustees link.

Members of the Board of Trustees of this district are locally elected officials, who serve a four-year term of office and are responsible for the educational programs of the community from grades kindergarten through eight. Board members are required to conduct programs of the schools in accordance with the State of California Constitution, the State Education Code and other laws enacted by the State Legislature relating to schools, and policies and procedures, which this Board adopts.

The Board is a policy-making body, elected by Trustee Areas¹. Administration of the District is delegated to a professional administrative staff headed by the Superintendent.

Each member of the Board has an opportunity to review the agenda and its extensive background materials for at least three days preceding the meeting. Before the board meeting, board members typically follow up with administration for clarification on any items in question. This procedure enables the Board to act on agenda items more effectively.

WHAT TO DO IF YOU WISH TO ADDRESS THE BOARD OF TRUSTEES

The Board President, or designee, will invite persons to speak concerning any items on the agenda or other District matters not on the agenda. This is not meant to be a debating period. Complaints and problems related to District policy will be referred to the Superintendent.

1. Comments from Visitors

**Yellow
speaker slip
to be turned
in before
Recognitions/
Presentations**

Any person who desires to be heard by the Board may complete a yellow speaker form (available on the board materials table located at entrance to the meeting, available at the podium, or available from the Executive Assistant to the Superintendent).

To be acknowledged correctly and/or identified in the minutes, it is helpful that the speaker states and/or spells their name before addressing the Board. The Board President will call for comments from the floor for any person wishing to speak to any item **not** on the agenda. The president will call for comments regarding items **on** the agenda at the time the item is being heard. A person addressing the Board on an agenda item shall confine their remarks exclusively to that agenda item.

The audience will not be permitted to participate in the legislative deliberations of the Board about the agenda item.

Per Brown Act requirements, the Board may respond briefly to public comments but cannot take board action on anything not on the agenda.

¹Candidates for the District's Board of Education will need to reside within a specific geographic area of the District called a "Trustee Area" and candidates will be elected only by the voters of that Trustee Area.

ONTARIO-MONTCLAIR SCHOOL DISTRICT BOARD MEETING NOTICE

2. Accessibility, Special Accommodation

Individuals requiring special accommodations or modifications, including, but not limited to, any disabilities, including an American Sign Language interpreter, auxiliary aids and services, accessible seating, or documentation in accessible formats, should contact the superintendent's office, at (909) 418-6445, as soon as possible, and if at all possible, **at least two days before** the meeting date.

All individual comments shall **be limited to five minutes**, unless this time limit is waived by action of the Board. The maximum time the Board will hear comments on the same subject shall be **20 minutes**, unless such time limit is waived by action of the Board. In order to ensure non-English speakers receive the same opportunity to directly address the Board, any member of the public who utilizes a translator shall be provided at least twice the allotted time to address the Board, unless simultaneous translation equipment is used to allow the Board to hear the translated public testimony simultaneously. (Government Code 54954.3)

The Board encourages proponents on the same subject to determine in advance their principal speakers and the speakers will be afforded first consideration in expending the 20-minute total allocation to the same subject. The Board also encourages all speakers whenever possible, (a) to be direct and concise, (b) to avoid repetition of statements made earlier by fellow proponents on the same subject, and, (c) to place views in writing for the Board and/or Superintendent. If questions are to be submitted to the Board and/or Superintendent, such questions should be in writing. The Superintendent, if requested by the Board, shall provide written responses to such questions in a reasonable timeline.

If the same concerns from the same person(s) have been addressed at previous Board Meetings, with no updated information provided, the Board may lessen amount of time allowed for comments.

Speakers are encouraged to make their remarks in a courteous manner that is respectful of all members of the education community and of the District's goal of supporting student achievement.

Conduct that willfully interrupts the meeting, so as to render the orderly conduct of the meeting unfeasible, may result in the Board ordering the removal of the individual willfully interrupting the meeting.

The Board will not act on a complaint presented by a speaker at the same meeting during the public comment. A copy of the District's formal complaint procedures and complaint forms will be made available upon request and is available on the District's website.

NOTICE: The public is provided an opportunity for comments before the board adjourns to closed session. State law authorizes closed sessions for discussion and action on matters of District business, including individual employee and student matters, negotiations, litigation, and other matters specified by law. Closed session is not open to the public. Action taken in closed session is reported in the open session that follows, unless otherwise required by law. Please contact the Superintendent's Office at 909-418-6445, if you have any questions.

The District hereby certifies that a public accessible copy of the agenda was posted at the Briggs Education Center, located at 950 West "D" Street, Ontario, California 91762, not less than 72 hours prior to a regular meeting, or at least 24 hours prior to a special meeting.

Public records related to the public session agenda and distributed to the Board of Trustees no less than 72 hours before a regular meeting, may be inspected by the public at the Briggs Education Center, 950 West D Street, Ontario, CA 91762, during the regular business hours of 8:00 to 4:30 p.m.

Additionally, Per Board Bylaw 9324, the District may tape, film, or broadcast any open Board Meeting. If available, a duplicate of the recording of this meeting may be found on our District website. Please contact the Superintendent's Office at (909) 418-6445, if questions.

DISTRITO ESCOLAR DE ONTARIO-MONTCLAIR

AVISO DE LA MESA DIRECTIVA

Nos complace que pueda acompañarnos en esta junta, y esperamos que regrese con frecuencia. Su visita nos asegura el interés persistente de la comunidad y de los padres en nuestras escuelas y nuestros estudiantes.

Esta orden del día y sus materiales de contexto extensivos están al alcance de todas las escuelas y departamentos en el distrito escolar, así como también para representantes de maestros, directores, y organizaciones clasificadas. Una cantidad limitada de copias del orden del día estará disponible en la junta de la mesa directiva y el índice del orden del día puede encontrarlo en las páginas del distrito del Internet en www.omsd.net, que es la dirección de la Mesa Directiva.

Los miembros de la mesa directiva de este distrito son oficiales elegidos y locales, quienes ocupan este puesto por cuatro años y son responsables por los programas educativos de la comunidad desde kindergarten hasta octavo grado. Los miembros de la mesa directiva tienen que conducir programas de las escuelas conforme a la Constitución del Estado de California, el Código de educación del estado y otras leyes instituidas por la Legislatura del estado relacionadas a las escuelas, y normas y procedimientos que adopte esta Mesa directiva.

La Mesa Directiva es una entidad local que utiliza el método de "Área de Fideicomisarios"¹. La administración del distrito es delegada a empleados profesionales administrativos dirigidos por el superintendente del distrito.

Cada uno de los miembros de la mesa directiva tiene oportunidad de repasar el orden del día y sus materiales de contexto extensivos por lo menos con tres días de anticipación de la junta. Antes de la junta de la mesa directiva, los miembros de la misma típicamente dan seguimiento con la administración en caso de que necesiten aclaración en cualquiera de los artículos en cuestión.

QUÉ HACER SI DESEA DIRIGIRSE A LA MESA DIRECTIVA

El presidente de la mesa directiva, o su designado, invitará personas para que hablen con respecto a cualquier artículo indicado en el orden del día o de otros asuntos del distrito que no estén en el orden del día. Esto no significa que este sea un período de debate. Quejas y problemas relacionados a las normas del distrito serán referidas al superintendente.

1. Comentarios de los visitantes

**La hoja amarilla
para dirigirse a la
mesa directiva
debe ser
entregada antes
de los
Reconocimientos/
Presentaciones**

Cualquier persona que desee ser escuchada por la mesa directiva puede completar un formulario amarillo (estará en la mesa de materiales de la mesa directiva localizada a la entrada de la junta, en el estrado, o con la asistente ejecutiva del superintendente.)

Para ser reconocido correctamente o ser identificado, o ambos en el acta, es necesario que el interlocutor diga y deletree su nombre antes de dirigirse a la mesa directiva.

El presidente preguntará si hay comentarios de la audiencia o de cualquier persona que desee hablar sobre cualquier asunto que **no** esté en el orden del día. El presidente preguntará si hay comentarios con respecto a los asuntos que **están** en el orden del día cuando este está siendo escuchado. La persona que se dirige a la mesa directiva sobre un asunto en el orden del día deberá limitar sus comentarios exclusivamente a ese asunto del orden del día.

La audiencia no tiene permitido participar en las deliberaciones legislativas de la mesa directiva sobre el asunto en el orden del día.

Conforme a los requisitos de la Ley Brown, la mesa directiva puede responder brevemente a los comentarios del público y en la junta no se puede tomar ninguna medida en ningún asunto que no esté en el orden del día.

¹Significa que los miembros de la mesa directiva deben tendrán que residir dentro de un área geográfica específica del Distrito llamada "Área de Fideicomisarios" y los candidatos serán elegidos sólo por los votantes de esa Área fideicomisaria.

DISTRITO ESCOLAR DE ONTARIO-MONTCLAIR

AVISO DE LA MESA DIRECTIVA

2. Accesibilidad, Acomodación especial

Los individuos que requieren acomodaciones o modificaciones especiales, incluyendo, pero no limitadas a, cualquier incapacidad, incluyendo intérprete de lenguaje Americano por señas, aparatos auxiliares y servicios, asiento accesible, o documentación en modelo accesible debe comunicarse con la oficina del superintendente, al (909) 418-6445, o su designado tan pronto sea posible, y si es posible, **por lo menos dos días antes** de la fecha de la junta. **Si necesita traducción en cualquier asunto del Orden del día puede comunicarse con los respectivos departamentos o con la oficina del Superintendente.**

Todos los comentarios individuales deberán **ser limitados a cinco minutos**, a menos que este límite de tiempo sea revocado por acción de la mesa directiva. El tiempo máximo que la directiva escuchará comentarios sobre el mismo asunto será de **20 minutos**, a menos que dicho límite de tiempo sea revocado por acción de la mesa directiva. La mesa directiva sugiere que los proponentes sobre el mismo asunto determinen por anticipado a sus interlocutores principales y a estos se les considerará primero para que expongan en 20 minutos el mismo asunto. Para garantizar que las personas que no hablan inglés tengan la misma oportunidad de dirigirse directamente a la Mesa Directiva, cualquier miembro del público que utilice un traductor deberá ser proporcionado por lo menos doble el tiempo asignado para dirigirse a la Mesa Directiva, a menos que se use el equipo de traducción simultánea para permitir que la Mesa Directiva pueda escuchar el testimonio público traducido simultáneamente (Código de Gobierno 54954.3). La directiva también sugiere a todos los interlocutores, siempre que sea posible, (a) que sean directos y breves, (b) eviten repetición de las declaraciones hechas anteriormente por sus compañeros partidarios sobre el mismo asunto, y (c) redactar por escrito sus puntos de vista para la directiva o superintendente. Si desean hacer preguntas a la directiva o superintendente, dichas preguntas deben ser por escrito. El superintendente, si se lo pide la mesa directiva, deberá dar respuesta a dichas preguntas dentro de plazo de tiempo razonable.

Si el mismo asunto de la misma persona(s) ha sido planteado en juntas anteriores de la directiva, sin que hayan dado información al día, la directiva puede disminuir el tiempo permitido para comentarios.

Se recomienda que los interlocutores hagan sus comentarios de una manera corté que sea respetuosa a todos los miembros de la comunidad educativa y de la meta del distrito de apoyar el progreso de los estudiantes.

La conducta que intencionalmente interrumpe la junta, para que esta no se pueda llevar a cabo de manera ordenada, puede tener como consecuencia que la mesa directiva ordene la expulsión del individuo que a propósito interrumpe la junta.

La directiva no tomará ninguna medida sobre una queja presentada por un interlocutor en la misma junta durante el período de comentarios del público. Una copia de los procedimientos formales para presentar quejas y los formularios se les darán cuando los pidan.

AVISO: Al público se le da la oportunidad de hacer comentarios antes de que la directiva se retire para deliberar en sesión cerrada. La ley estatal autoriza sesiones cerradas para deliberar, tomar medidas sobre asuntos del distrito, incluyendo empleados individuales y asuntos de estudiantes, negociaciones, litigación y otros asuntos especificados por la ley. La sesión cerrada no está abierta al público. Las medidas tomadas en sesión cerrada son divulgadas en la sesión abierta que sigue, a menos que sea requerido por la ley. Por favor comuníquese con la oficina del superintendente al 909-418-6445, si tiene preguntas.

El distrito por este medio declara que una copia accesible al público del orden del día fue anunciada en el Centro de educación Briggs, localizado en el 950 West "D" Street, Ontario, California 91762, no menos de 72 horas antes de una junta regular, o por lo menos con 24 horas antes de una junta especial.

Registros públicos relacionados al orden del día de la sesión publica y que fueron distribuidos a la Mesa directiva menos de 72 horas antes de una junta regular pueden ser inspeccionados por el público en el Centro de Educación Briggs, 950 West D Street, Ontario, CA 91762, durante horas hábiles de 8:00 a 4:30 p.m.

Según el Estatuto 9324 de la Meza Directiva, el Distrito puede grabar, filmar o transmitir cualquier reunión abierta de la Mesa Directiva. Se puede encontrar un duplicado de esta grabación de la reunión en nuestro sitio web del Distrito. Por favor, comuníquese con la Oficina del Superintendente al (909) 418-6445, si tiene preguntas.

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

REGULAR MEETING OF THE BOARD OF TRUSTEES

Thursday, August 15, 2024

Meeting Location: Central Language Academy • 415 East G Street, Ontario, California 91764

A G E N D A

For assistance with clarification or language translation of a specific Board Meeting agenda item, you may contact the Superintendent's Office at (909) 418-6445.

As a courtesy, please silence your cell phones and other electronic devices while the meeting is in session.

Accessibility-Special Accommodation

Individuals requiring special accommodations or modifications, including, but not limited to, any disabilities, including an American Sign Language interpreter, auxiliary aids and services, accessible seating, or documentation in accessible formats, should **contact the Superintendent's Office, at (909) 418-6445**, as soon as possible, but **at least two days before** the meeting date.

Per Board Bylaw 9324, the District may tape, film, or broadcast any open Board Meeting. A copy of the recording of this meeting may be found on our District website. Please contact the Superintendent's Office at (909) 418-6445, if you have any questions.

A. PUBLIC MEETING – 5:00 PM CALL TO ORDER

COMMENTS FROM THE PUBLIC

CLOSED SESSION

BOARD OF TRUSTEES

____ **Mrs. Alvarado**

____ **Mrs. Brake**

____ **Ms. Galvez**

____ **Mrs. Martinez**

____ **Ms. Rivas**

Moved _____ Seconded _____ Vote _____

SA: _____ KB: _____ SG: _____ FM: _____ ER: _____

The following are the items for discussion and consideration at the Closed Session of the Meeting for the Board of Trustees:

1. Personnel Actions

- a. Public Employee Discipline/Dismissal/Release: Pursuant to Government Code Section 54957

2. Conference with Legal Counsel

- a. Anticipated Litigation: *Pursuant to Government Code Section 54956.9(d)(2)*:
 - Two (2) Cases
- b. Existing Litigation pursuant to Government Code Section 54956.9:
 - WCAB Case No. ADJ18865817

3. Negotiations/Public Employee Evaluations

- a. Conference with Labor Negotiator: *Pursuant to Government Code Section 54957.6*
Agency Negotiator: Hector Macias, Deputy Superintendent, Human Resources
Employee Organizations: OMTA and CSEA Chapter # 108

ADJOURNMENT OF CLOSED SESSION

B. RECONVENE TO OPEN SESSION – 6:00 PM

C. PLEDGE OF ALLEGIANCE TO THE FLAG

D. ADOPTION OF AGENDA

Moved _____ Seconded _____ Vote _____

SA: _____ KB: _____ SG: _____ FM: _____ ER: _____

E. RECOGNITIONS/PRESENTATIONS

1. Highlights of the Ontario-Montclair School District's Summer Programs, Services and Preparation for the 2024 – 2025 School Year as presented by Dr. James Q. Hammond, Superintendent: **Presentation** (Ref E 1.1-4)

F. PUBLIC COMMENTS BY ATTENDEES (BB 9323.b 5): THIS IS INCLUSIVE OF OMTA, CSEA, PARENT GROUPS, INDIVIDUAL STAFF, STUDENTS, FAMILIES, BUSINESS PARTNERS, PUBLIC AGENCIES, NON-PROFIT GROUPS, AND OTHER MEMBERS OF THE PUBLIC.

The Board values and encourages members of the public to make public comments during its meetings. All individual comments shall be limited to five (5) minutes with a maximum time of 20 minutes per topic of discussion, unless the time limits are waived by action of the Board.

In order to ensure non-English speakers receive the same opportunity to address the Board, any member of the public who utilizes a translator, shall be provided at least twice the allotted time to address the Board, unless simultaneous translation equipment is used to allow the Board to hear the translated public testimony simultaneously.

Please remember that comments on items not listed on the agenda cannot be responded to during the meeting, but Board Members carefully listen to those comments and those comments often become part of the discussion of future Board meetings.

Speakers are encouraged to make their remarks in a courteous manner that is respectful of all members of the education community and of the District's goal of supporting student achievement.

1. Comments or questions from visitors on **District matters not on the agenda or agenda matters** items will be heard at this time.

G. CONSENT CALENDAR

(Warrant Register and contracts are included in the agenda and are provided under separate cover.)

Moved _____ Seconded _____ Vote _____

SA: _____ KB: _____ SG: _____ FM: _____ ER: _____

a. Superintendent's Office

- a1. Thursday, July 11, 2024, Regular Meeting Minutes of the Board of Trustees: **Approval** (Ref. a 1.1-5)

b. Business Service

- b1. Acceptance of Warrant Registers AP 2425-0815: **Approval** (*Additional Supporting Information Available Under Separate Cover*)
- b2. Purchase Orders 450854 – 451652: **Approval** (*Additional Supporting Information Available Under Separate Cover*)
- b3. Purchasing and Contracts Report (PCR) 2425-02: **Approval** (Ref. b 3.1-9)
- b4. Acceptance of Gifts/Donations Report - GDR2425-01: **Approval** (Ref. b 4.1-2)

c. Human Resources

c1. Certificated Personnel Recommendations Report #CERT2425-0815: **Approval**
(Ref. c 1.1-6)

c2. Classified Personnel Recommendations Report #CLA2425-0815: **Approval**
(Ref. c 2.1-6)

d. Learning & Teaching

d1. Revised 2024 – 2027 Local Control Accountability Plan: **Approval** (*Additional Supporting Information Available Under Separate Cover*) (Ref. d 1.1-2)

d2. Adoption of Resolution 2024-25-04, Recognizing October 23 – 31 as Red Ribbon Week: **Approval** (Ref. d 2.1-2)

d3. Adoption of Resolution 2024-25-05, Recognizing the Month of September 2024 as Suicide Prevention Awareness Month: **Approval** (Ref. d 3.1-3)

d4. Published Medical Rates for the 2024 – 2025 School Year: **Approval** (Ref. d 4.1)

d5. Adoption of Resolutions 2024-25-06 through 2024-25-09, Recognizing Berlyn Elementary School, Mission Elementary School, Moreno Elementary School, and Oaks Middle School as an America’s Healthiest Schools by the Alliance for a Healthier Generation: **Approval** (Ref. d 5.1-4)

e. **SELPA**: None

H. DISCUSSION/ACTION/PUBLIC HEARING

Learning & Teaching

H1. Adoption of the Ontario-Montclair School District Heat-Related Illness Plan: **Approval**
(Ref. H 1.1-2)

Moved _____ Seconded _____ Vote _____
SA: _____ KB: _____ SG: _____ FM: _____ ER: _____

Business Services

H2. Adoption of Resolution 2024-25-10, Notice of Intention to Grant a Utility Easement to Southern California Edison: **Approval**
(Ref. H 2.1-8)

Moved _____ Seconded _____ Vote _____
SA: _____ KB: _____ SG: _____ FM: _____ ER: _____

Superintendent's Office

- H3. First Reading of Board Policies (BPs), Administrative Regulations (ARs), Board Bylaws (BBs), and Exhibits (Es) as Listed: **Approval** (*Additional Supporting Information Available Under Separate Cover*) (Ref. H 3.1-2)

Superintendent's Office

BP 1312.3: Uniform Complaint Procedures

Human Resources

BP & AR 4030: Nondiscrimination in Employment

BP 4033: Lactation Accommodation

BP & AR 4118: Dismissal/Suspension/Disciplinary Action

BP & AR 4218: Dismissal/Suspension/Disciplinary Action

BP & AR 4121: Temporary/Substitute Personnel

BP 4140, 4240, & 4340: Bargaining Units

AR 4351.11: Management/Confidential Compensation

BP & AR 4161, 4261, & 4361: Leaves

AR 4161.2, 4261.2, & 4361.2: Personal Leaves

BP & AR 5113: Absences and Excuses

BP & Exhibit (1) 5145.6: Parent/Guardian Notifications

Learning & Teaching

BP 6000: Concepts and Roles

BP & AR 6115: Ceremonies and Observances

BP 6164.2: Guidance/Counseling Services

BP & AR 6175: Migrant Education Program

BP 6177: Summer Learning Programs

Moved _____ Seconded _____ Vote _____
SA: _____ KB: _____ SG: _____ FM: _____ ER: _____

I. CALL OUT OF CLOSED SESSION ACTIONS

J. COMMENTS AND RECOMMENDATIONS BY BOARD OF TRUSTEES

K. COMMENTS AND REPORT BY SUPERINTENDENT

L. INFORMATION/ANNOUNCEMENTS

L1. 2023 – 2024 Williams Fourth Quarter Findings Report: **Information**(Ref. L 1.1-3)

L2. 2023 – 2024 Williams Fourth Quarter Uniform Complaint Report Summary:
Information (Ref. L 2.1-2)

L3. 2024 California Assessment of Student Performance and Progress Perfect Score
Award Recipient: **Information** (Ref. L 3.1-2)

L4. All Schools and District Offices will be Closed on September 2, 2024 in
Observance of the Labor Day Holiday: **Information**

L5. Future Agenda Items

(Request for Board consideration must be submitted in writing and meet the criteria as indicated in Board Bylaw 9322)

L6. Next Regular Board Meeting:

September 12, 2024 at 6:00 PM (Open Session) *

Central Language Academy - 415 East G Street, Ontario, CA 91764

Time and location may change. *Please refer to the posted Agenda or visit our District website, 72-hours prior to the Board Meeting.

M. ADJOURNMENT

Moved _____ **Seconded** _____ **Vote** _____

SA: _____ **KB:** _____ **SG:** _____ **FM:** _____ **ER:** _____

Time: _____

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Recognitions/Presentations

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: Highlights of the Ontario-Montclair School District's Summer Programs, Services and Preparation for the New School Year

REQUESTED ACTION

Receive for information the presentation on highlights of the Ontario-Montclair School District's Summer Programs, Services and Preparation for the New School Year as presented by Dr. James Q. Hammond, Superintendent.

BACKGROUND INFORMATION

The District's Mission states, "The Ontario-Montclair School District is committed to providing a world class education to all students in safe, respectful, culturally responsive, and welcoming environments that value and empower students, staff, and families to be successful in a dynamic global society by cultivating college, career, and community partnerships". In support of this Mission Statement and the District's 2021 – 2026 Five Year Action Plan, students and staff participated in a myriad of activities during the summer 2024.

Students: Students engaged in activities and services that supported their academic, social, physical, and emotional development, including:

- 7th grade Math Honors Summer Program
- Autism Program
- Intensive Reading Workshop
- Mild to Moderate Extended School Year
- Moderate to Severe and Orthopedic Impairment Extended School Year
- Montera Mandarin Dual Immersion Summer Program
- Music Summer School at De Anza Middle School
- Provided Mental Health Services
- Provided Nursing Health Services
- Session I and Session II: OMSD Summer School
- Social Skills Program
- Student Workshops on Anger Management and Self-Regulation

Community partnerships: In partnership with community programs, the District's Food & Nutrition Services staff provided lunch at several community locations for individuals ages 1-18:

- | | |
|------------------------------------|----------------------------------|
| • Ovitt Family Community Library | • Anthony Muñoz Community Center |
| • Dorothy Quesada Community Center | • Baldy View ROP |
| • De Anza Community Center | • Westwind Community Center |

Staff: In support of the implementation of the Five-Year Action Plan, Initiative 3 - Provide Effective Professional Development for all staff based on District priorities and staff/site needs:

(Ref. E 1.1)

Highlights of the Ontario-Montclair School District's Summer Programs, Services and Preparation for the New School Year

August 15, 2024

- Summer Institutes
 - Advancement Via Individual Determination (AVID) Summer Institute
 - Granlibakken International Baccalaureate Conference
 - Southern Region Student Wellness Conference
- Trainings for New Teachers or Teachers New to the Grade Level
 - Collections ELA
 - Eureka Math
 - Induction Orientation for new teachers
 - Inspire Science
 - TK Curriculum, "PreK On My Way"
 - Wonders ELA
- Professional Development
 - Behavior and SEL for Littles
 - Child Adult Relationship Enhancement (CARE)
 - Collections 101 English/Language Arts (6-8)
 - CPI Training
 - Curriculum Training for Substitute Teachers
 - De-escalation and Regulation Skills
 - Designated English Language Development
 - Digital resources for English learners
 - Dual Immersion
 - ECRI K-2 early literacy
 - Eureka Math 101 (K-8)
 - Equity & Social Emotional Learning
 - Equity Summit
 - Inspire Science K-5 and 6-8
 - Integrated SEL for the Classroom
 - Nearpod 101 and 102 K-8 interactive lessons
 - Newcomer Support & Curriculum Training
 - No Red Ink-Middle School Writing
 - Neurodiversity SLP Practice
 - Panorama 101
 - Positive Behavioral Interventions and Supports (PBIS)
 - Restorative Practices and Circles
 - Roles/Responsibilities and Programming
 - Social-Emotional Learning (SEL) 101 and in Middle School
 - Studies Weekly K-5 History/Social Science
 - Suicide Preventions
 - Supporting Newcomers in the Classroom
 - Technology Platforms K-8
 - Tiered Behavior Interventions
 - Title IX Investigations
 - Trauma-Informed 101
 - Unique Curriculum Training
 - Wonders K-6 English Language Arts
 - Working in Partnership in the Classroom Setting

Highlights of the Ontario-Montclair School District's Summer Programs, Services and Preparation for the New School Year

August 15, 2024

- Write From the Beginning (Elementary and K-8 Writing)

Welcoming and respectful school environments: To provide the best learning environments for our students and staff, staff worked diligently throughout the summer months to achieve this lofty goal, including preparing facilities, providing services, ordering supplies and instructional materials, establishing school site and departmental budgets, scheduling transportation, and facilitating technology, as well as:

- Built transportation routes for the new school year
- Closed District financial statements for 2023 – 2024
- Completed retroactive payroll payments from 2023 – 2024 collective bargaining agreements
- Completion of 19 facility projects ranging from new playgrounds, shade structures, portables, fire alarm upgrades, field renovations, roof replacement, and HVAC upgrades
- Conducted employee benefits open enrollment
- Created District budget for 2024 – 2025
- Deep cleaned, washed and waxed school buses
- Designed, printed, and installed window coverings at multiple sites
- External Financial Audit for 2023 – 2024
- Finalized Workplace Violence Prevention Plan and Incident Report Template
- Installed backup redundant power at school/office locations
- Made over a hundred supply deliveries and surplus equipment pickups
- Managed over 300 orders by the District's print shop
- Prepared and filed necessary ESSER (and other) financial reports
- Prepared classrooms for summer school technology requirements
- Prepared school site kitchens to provide salad bars for students
- Preventive maintenance including tune-ups/repairs for School Buses, Food and Nutrition Vehicles, and Campus Safety Officer Vehicles in anticipation of the 2024 – 2025 school year
- Printed and bound SELPA Catalog, SPED Procedure Manual, and HR Employee Manual
- Processed 3 construction bid projects in preparation for fall construction
- Processed over 3,200 purchase requests and warehouse orders
- Provided LCAP budget support
- Provided summer meals (breakfast, lunch and supper) at all summer school sites and several community sites through July 26, 2024
- Provided transportation to students participating in Extended School Year (ESY), Non-Public School Programs (NPS), and other summer programs
- Received 3,532 and completed 2,498 work order by the Operations Department's maintenance staff
- School site safety walkthroughs in collaboration with the Police Department
- Upgraded school site document servers
- Upgrade District backbone internet connection from 10Gbit/s to 20Gbit/s

OMSD is committed and focused on ensuring staff needs are met for student success: This entails a focused commitment, including:

- Contracted and processed new management (5), certificated (68) and classified employees (77)
- Implemented recruitment strategies for management, certificated, and classified positions
- Modified classified contract days and hours for employees, as applicable
- Moved employees from temporary to permanent contract status
- Posted job openings, processed applications in preparation for interviews and contracted new hires
- Processed teachers to new assignments and transfers to other school sites
- Provided testing opportunities for candidates

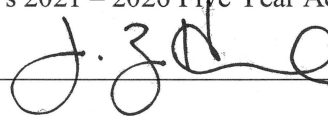
Highlights of the Ontario-Montclair School District's Summer Programs, Services and Preparation for the New School Year

August 15, 2024

- STAFF:
 - College Partnerships
 - Labor Relations Collaboration and Negotiations
 - Mandated Reporter Training
 - Outreach with 10+ universities
 - Personnel matters
 - Posting, Screening, Testing and On-boarding of over 350 employees (inclusive of substitutes)
 - Student Internships (Teacher and Mental Health professionals)
 - Student Safe Lifting Training
 - Workplace Violence Prevention Plan Training

All of these activities serve to support the achievement of the District's Mission, Expectations, Goals and Initiatives as presented in the Ontario-Montclair School District's 2021 – 2026 Five Year Action Plan.

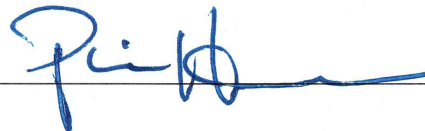
Prepared by: James Q. Hammond, Superintendent



FINANCIAL IMPLICATIONS

Each of the programs highlighted had their own individual budget implications, which were funded from various sources.

Reviewed by: Phil Hillman, Chief Business Official



SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board accept the presentation on Highlights of the Ontario-Montclair School District's Summer Programs, Services and Preparation for the New School Year.

Approved by: James Q. Hammond, Superintendent



Consent Calendar

(a) Superintendent's Office

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

July 11, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: Minutes of the July 11, 2024, Regular Meeting of the Board of Trustees

REQUESTED ACTION

Approve the Minutes of the July 11, 2024, Regular Meeting of the Board of Trustees.

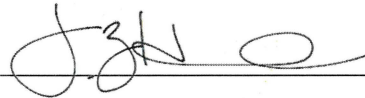
BACKGROUND INFORMATION

The Board of Trustees recognizes that maintaining accurate minutes of Board meetings provides a record of Board actions for use by District staff and the public. Accurate minutes also help foster public trust that Board actions are occurring in public in accordance with law.

Board Bylaw 9122 states that the Board of Trustees shall appoint the Superintendent to serve as Secretary to the Board. The Secretary to the Board shall be responsible for maintaining an accurate and complete record of all Board proceedings.

As Secretary to the Board of Trustees, the Superintendent presents the minutes of the Regular Meeting of the Board of Trustees held on July 11, 2024.

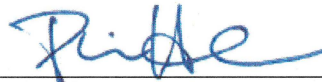
Prepared by: James Q. Hammond, Superintendent



FINANCIAL IMPLICATIONS

None.

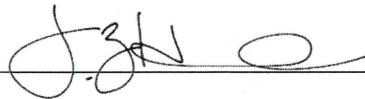
Reviewed by: Phil Hillman, Chief Business Official



SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board approve the Minutes of the Regular Meeting of the Board of Trustees held on July 11, 2024.

Approved by: James Q. Hammond, Superintendent



ONTARIO-MONTCLAIR SCHOOL DISTRICT
Ontario, California

REGULAR BOARD OF TRUSTEES MEETING

Thursday, July 11, 2024

M I N U T E S

A. CALL TO ORDER

A regular meeting of the Ontario-Montclair School District Board of Trustees was called to order at 5:03 PM by President Elvia M. Rivas.

ROLL CALL

Trustees Present: Elvia M. Rivas, President; Sonia Alvarado, Vice President; Kristen “Kris” Brake, Clerk; Trustees Sarah S. Galvez and Flora Martinez.

Administrators Present: Dr. James Q. Hammond, Superintendent; Robert F. Gallagher, Assistant Superintendent (Learning & Teaching); Phil Hillman, Chief Business Official (Business Services); Dr. Alana Hughes-Hunter, Assistant Superintendent (SELPA & Equity); Dr. Hector Macias, Deputy Superintendent (Human Resources) and Irma Sanchez, Executive Assistant to the Superintendent.

COMMENTS ON CLOSED SESSION ITEMS

No comments made.

ADJOURNED TO CLOSED SESSION

On a motion by Trustee Brake, seconded by Trustee Rivas, the Board entered into Closed Session at 5:04 PM by unanimous vote of 4-0-0 by the Board of Trustees. Trustee Martinez arrived at 5:08 PM.

B. RECONVENE TO OPEN SESSION

The Board reconvened to Open Session at 6:01 PM.

C. PLEDGE OF ALLEGIANCE TO THE FLAG

Pledge of Allegiance was led by Tisha Curry, Teacher, Moreno Elementary School.

D. ADOPTION OF AGENDA

Upon a motion by Trustee Brake and seconded by Trustee Martinez, the Board of Trustees **APPROVED, Adoption of Agenda**, by unanimous vote of 5-0-0 by the Board of Trustees.

E. RECOGNITIONS/PRESENTATIONS: None

F. PUBLIC COMMENTS BY ATTENDEES (BB 9323.b 5) THIS IS INCLUSIVE OF OMTA, CSEA, PARENT GROUPS, INDIVIDUAL STAFF, STUDENTS, FAMILIES, BUSINESS PARTNERS, PUBLIC AGENCIES, NON-PROFIT GROUPS, AND OTHER MEMBERS OF THE PUBLIC: None

G. CONSENT/INFORMATION CALENDAR

On a motion by Trustee Martinez, seconded by Trustee Brake, the Board of Trustees **APPROVED, Consent/Information**, by unanimous vote of 5-0-0 by the Board of Trustees.

a. Superintendent's Office

APPROVED, Agenda Item a1, Thursday, June 20, 2024, Regular Meeting Minutes of the Board of Trustees;

APPROVED, Agenda Item a2, Second Reading and Adoption of the presented Board Policies (BPs), Administrative Regulations (ARs), Board Bylaws (Bs), and Exhibits (Es) as Listed *(Additional Supporting Information Available Under Separate Cover)*

Business Services

BP & AR 3350: Travel Expenses

Human Resources

BP 4111, 4211, & 4311: Recruitment and Selection

AR & Exhibit (1) 4112.5, 4212.5, & 4312.5: Criminal Record Check

BP 4361.1: Personal Illness/Injury Leave

BP & AR 5144: Discipline

Learning & Teaching

BP & AR 6141.2: Recognition of Religious Beliefs and Customs

BP & AR 6173 & Exhibit 1 & 2: Education for Homeless Children

b. Business Services

APPROVED, Agenda Item b1, Acceptance of Warrant Registers AP 2425-0711 *(Additional Supporting Information was Available Under Separate Cover)*;

APPROVED, Agenda Item b2, Purchase Orders 346508 - 346574 *(Additional Supporting Information was Available Under Separate Cover)*;

APPROVED, Agenda Item b3, Purchasing and Contracts Report 2425-01;

APPROVED, Agenda Item b4, Budget Adjustments – May 2024;

APPROVED, Agenda Item b5, Rejection of Liability Claim 2023-24-032;

c. Human Resources:

APPROVED, Agenda Item c1, Certificated Personnel Recommendations Report #CERT2425-0711;

APPROVED, Agenda Item c2, Classified Personnel Recommendations Report #CLA2425-0711;

APPROVED, Agenda Item c3, Revised Job Description for Special Education Behavior Specialist;

APPROVED, Agenda Item c4, New Job Description for Collaborative Teacher – Grades K-8;

APPROVED, Agenda Item c5, New Job Description for Collaborative Teacher – Preschool;

APPROVED, Agenda Item c6, Adoption of Resolution 2024-25-01, Recognizing the Month of September 2024 as Attendance Awareness Month;

d. Learning & Teaching:

APPROVED, Agenda Item d1, Adoption of Resolution 2024-25-02, Independent Study Courses Certification;

APPROVED, Agenda Item d2, 2024 – 2025 School Plans for Student Achievement for 33 Ontario-Montclair School District School Sites;

APPROVED, Agenda Item d3, Ontario-Montclair School District Proposition 28: Arts and Music in Schools Funding Annual Report for the 2023 – 2024 School Year;

e. SELPA: None

H. DISCUSSION/ACTION/PUBLIC HEARING:

Human Resources

Upon a motion by Trustee Brake and seconded by Trustee Galvez, the Board of Trustees **APPROVED, Agenda Item H1**, Memorandum of Understanding between the Ontario-Montclair School District and the Ontario-Montclair Teachers Association for Transitional Kindergarten and Kindergarten to Utilize One of the Four Sixty Minutes Weekly Share – Time Session for the Purpose of Professional Learning Communities, by unanimous vote of 5-0-0 by the Board of Trustees.

Human Resources

Upon a motion by Trustee Martinez and seconded by Trustee Brake, the Board of Trustees **APPROVED, Agenda Item H2**, Adoption of Resolution 2024-25-03: Allowing Legal Provisions Authorizing Staff to Teach Local Assignments for the 2024 – 2025 School Year, by unanimous vote of 5-0-0 by the Board of Trustees.

I. CALL OUT OF CLOSED SESSION ACTIONS

Deputy Superintendent Dr. Hector Macias, reported no call out from Closed Session.

BOARD OF TRUSTEES COMMENTS AND RECOMMENDATIONS

Trustee Martinez expressed her gratitude to the audience for attending the board meeting and shared her hope that everyone is enjoying their summer. Trustee Martinez expressed her excitement for the upcoming school year.

Trustee Brake commented on the success of the Fourth of July parade and expressed her enthusiasm for the upcoming Summer School Day Celebration on Saturday, July 27, 2024, at the Ontario Townsquare.

Trustee Alvarado reflected on her participation in the Fourth of July parade and thanked those who attended. Trustee Alvarado noted the success of the summer school program and expressed eagerness to see the OMSD community again in the 2024-2025 new school year, starting with the 2024 Summer School Celebration.

Trustee Galvez described the Fourth of July parade as fantastic, highlighting the strong representation of promise scholars and OMSD. Trustee Galvez also commended the OMSD Food & Nutrition Services for consistently supporting students, highlighting their efforts in distributing food at many community locations. Trustee Galvez reminded families that the first day back to school is Wednesday, August 7, 2024, and wished everyone a happy new school year.

Trustee Rivas thanked the Ontario Police Officers and OMSD Campus Safety Officers for ensuring community safety. Trustee Rivas thanked the City of Ontario and all organizers of the Fourth of July parade, looking forward to a highlight video of the event. Trustee Rivas also shared her anticipation for the Summer School Celebration on Saturday, July 27, 2024, from 8:00 am to 10:00 am, and looked forward to the new school year.

SUPERINTENDENT'S COMMENTS

Superintendent Dr. James Q. Hammond expressed his gratitude to all Certificated Staff, Classified Staff, and Administrators for their dedication and hard work, which have been pivotal in running a successful and effective summer school program for students and families. Dr. Hammond also shared that OMSD is actively preparing for the upcoming school year, anticipating another successful year of learning and growth.

INFORMATION/ANNOUNCEMENTS

L1. Ontario-Montclair School District 2024 – 2025 English Learners Reclassification Criteria for Grades Kindergarten through Eighth;

L2. Ontario-Montclair School District 2023 – 2024 California Physical Fitness Test Results;

L3. Ontario-Montclair School District Heat Related Plan;

L4. First Day of School for Students will be on August 7, 2024;

L5. Future Agenda Items

(Request for Board consideration must be submitted in writing and meet the criteria as indicated in Board Bylaw 9322);

L6. Next Regular Board Meeting:

August 15, 2024 at 6:00 PM (Open Session) *

Central Language Academy - 415 East G Street, Ontario, CA 91764

Time and location may change.

*Please refer to the posted Agenda or visit our District website,

72-hours prior to the Board Meeting

M. ADJOURNMENT

On a motion from Trustee Galvez and a second by Trustee Martinez, the Board Meeting adjourned at 6:10 PM, by unanimous vote of 5-0-0 by the Board of Trustees.

ONTARIO-MONTCLAIR SCHOOL DISTRICT BOARD OF TRUSTEES

Kristen “Kris” Brake, Board Clerk

James Q. Hammond, Ed.D, Superintendent/Board Secretary

BOARD APPROVED:

Minutes respectfully submitted by: Irma Sanchez, Executive Assistant to the Superintendent.

Consent Calendar

(b) Business Services

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees
FROM: James Q. Hammond, Superintendent
SUBJECT: **Purchasing and Contracts Report (PCR 2425-02)**

REQUESTED ACTION

Approve the contracts listed in the Purchasing and Contracts Report (PCR 2425-02).

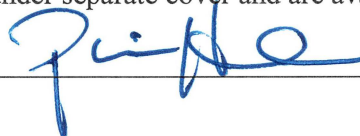
BACKGROUND INFORMATION

In accordance with Government Code 53060 and Education Codes 35160 and 17604, contracts must be approved by the Board of Trustees.

District staff routinely review existing contracts and bring those that need renewing to the Board for consideration.

The proposed contracts are included in the agenda under separate cover and are available for review.

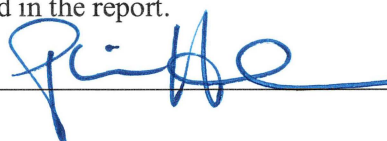
Prepared by: Phil Hillman, Chief Business Official



FINANCIAL IMPLICATIONS

The fiscal impact and funding source(s) are delineated in the report.

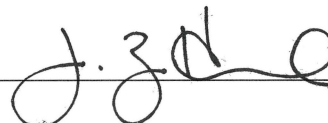
Reviewed by: Phil Hillman, Chief Business Official



SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board approve the contracts listed in the Purchasing and Contracts Report (PCR 2425-02).

Approved by: James Q. Hammond, Superintendent



Purchasing and Contracts Report (PCR 2425-02)

August 15, 2024

The following contracts are included in the August 15, 2024 agenda and are available under separate cover:

1. Notice of Completion for PO 346019 with **CALIFORNIA FLOORING SOLUTIONS** for resurfacing of gym floors at De Anza, Serrano, Vernon, and Wiltsey middle schools. At a final cost of \$24,438. [Originator: Purchasing/Fund: General]
2. Notice of Completion for PO 346282 with **VASQUEZ CONSTRUCTION ENG.** for crack-fill playground at Corona Elementary School. At a final cost of \$15,990. [Originator: Purchasing/Fund: General]
3. Notice of Completion for PO 346409 with **VASQUEZ CONSTRUCTION ENG.** for sidewalk construction and seal coat at Vineyard Elementary School. At a final cost of \$24,500. [Originator: Purchasing/Fund: General]
4. Notice of Completion for PO 346456 with **MOORE UNITED CONSTRUCTION INC.,** for MPR flooring replacement at Montera Elementary School. At a final cost of \$44,568. [Originator: Purchasing/Fund: General]
5. Notice of Completion for PO 346457 with **MOORE UNITED CONSTRUCTION INC.,** for MPR flooring replacement at Central Language Academy. At a final cost of \$46,780. [Originator: Purchasing/Fund: General]
6. Notice of Completion for PO 450745 with **RYMAX ELECTRIC INC.,** for marquee data pathway at Lehigh Elementary School. At a final cost of \$18,950. [Originator: Purchasing/Fund: General]
7. Notice of Completion for PO 450747 with **PUNK ROCK PLUMBING SERVICES** for main water line repairs for Lincoln Elementary School. At a final cost of \$35,500. [Originator: Purchasing/Fund: General]
8. Notice of Completion for PO 451496 with **VASQUEZ CONSTRUCTION ENG** for asphalt replacement project at Arroyo Elementary School. At a final cost of \$18,496. [Originator: Purchasing/Fund: General]
9. Notice of Completion for Contract C-223-430 with **AP CONSTRUCTION GROUP, INC.,** for Moreno Elementary School HVAC and Roof Replacement Project. At final cost of \$2,368,669.78. [Originator: Purchasing/Fund: General]
10. Change Order No. 1 (deductive) and Notice of Completion for Contract C-234-375, Project AG90 with **BISHOP, INC.,** for MPR Roofing Project at Oaks Middle School. At final cost of \$189,962. [Originator: Purchasing/Fund: General]
11. Change Order No. 1 (additive) for Contract C-234-415, Project E009 with **H2M CONSTRUCTION INC.,** for Sultana Elementary School Parking Lot & Kinder Playground Replacement Project. Total revised cost not to exceed \$904,135.21. [Originator: Purchasing/Fund: General]
12. Contract C-245-028 with **CDW GOVERNMENT, LLC** for District HP storage hardware and software support. Effective August 1, 2024 through July 31, 2025. Total cost not to exceed \$51,817. [Originator: Information Services/Fund: General]
13. Contract C-245-051 with **TECHSMITH CORPORATION** for professional video creation software. Effective September 21, 2024 through September 21, 2025. Total cost not to exceed \$621. [Originator: Information Services/Fund: General]

Purchasing and Contracts Report (PCR 2425-02)

August 15, 2024

14. Contract C-245-053 with **SYMBALOO B.V.**, for a visual bookmarking tool (Symbaloo) for teachers to organize web resources. Effective October 1, 2024 through September 30, 2025. Total cost not to exceed \$2,299. [Originator: Information Services/Fund: General]
15. Contract C-245-059 with **AVIDEX INDUSTRIES, LLC** for annual onsite support for districtwide audio video MPR systems. Effective August 15, 2024 through August 14, 2025. Total cost not to exceed \$52,966. [Originator: Information Services/Fund: General]
16. Contract C-245-060 with **CDW-GOVERNMENT, LLC** for Lenovo support. Effective October 14, 2024 through October 13, 2025. Total cost not to exceed \$433. [Originator: Information Services/Fund: General]
17. Contract C-245-061 with **CARAHSOFT TECHNOLOGY CORP** for Zoom Communications annual license. Effective October 31, 2024 through October 30, 2025. Total cost not to exceed \$146,139. [Originator: Information Services/Fund: General]
18. Award of bid and Contract C-245-138A with **SALMEX PIZZA INC. dba DOMINO'S PIZZA** for vended pizza. Effective August 15, 2024 through June 30, 2025. Total cost not to exceed \$250,000. [Originator: Food & Nutrition Services/Fund: Cafeteria]
19. Award of bid and Contract C-245-138B with **SOCAL DOMINIDS, INC dba DOMINO'S PIZZA** for vended pizza. Effective August 15, 2024 through June 30, 2025. Total cost not to exceed \$250,000. [Originator: Food & Nutrition Services/Fund: Cafeteria]
20. Contract C-245-146 with **PALI INSTITUTE** to provide outdoor educational activities, including overnight camp, for students at Vineyard STEM School. The outdoor educational activities are aligned to and support the science and English language arts curriculum. Effective June 20, 2024 through June 30, 2025. Total cost not to exceed \$25,000. [Originator: Business Services/Fund: Donations/General/ASB]
21. Contract C-245-167 with **MARIANNE FROSTIG CENTER OF EDUCATIONAL THERAPY** to provide specialized academic instruction and services to students with disabilities per their Individualized Education Program (IEP) plan or the recommendation of designated staff. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed rates listed on rate sheet. [Originator: OMSD SELPA/Fund: SELPA]
22. Contract C-245-175 with **THE STEPPING STONES GROUP** to provide specialized services and assessments for students in the Special Education program per students' Individualized Education Program (IEP). Effective July 1, 2024 through June 30, 2025. Total cost not to exceed amounts listed on rate sheet. [Originator: OMSD SELPA/Fund: SELPA]
23. Contract C-245-176 with **GREEN FAMILY THERAPIES** to provide specialized assessments and services to students in special education programs in different specialty areas as listed on the rate sheet. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed rates on rate sheet. [Originator: OMSD SELPA/Fund: SELPA]
24. Award of Bid and Contract C-245-180A with **BRADFORD FITNESS** for Expanded Learning Clubs and Activities. Effective August 2, 2024 through June 30, 2025. Estimated cost of \$50,000. [Originator: Purchasing/Fund: ELOP]
25. Award of Bid and Contract C-245-180B with **THE SHOP STRENGTH AND FITNESS** for Expanded Learning Clubs and Activities. Effective August 2, 2024 through June 30, 2025. Estimated cost of \$50,000. [Originator: Purchasing/Fund: ELOP]

(Ref. b 3.3)

Purchasing and Contracts Report (PCR 2425-02)

August 15, 2024

26. Award of Bid and Contract C-245-180C with **CHRISTINA MARKS** for Expanded Learning Clubs and Activities. Effective August 2, 2024 through June 30, 2025. Estimated cost of \$50,000. [Originator: Purchasing/Fund: ELOP]
27. Award of Bid and Contract C-245-180D with **CALIFORNIA YOUTH KARATE CLUB** for Expanded Learning Clubs and Activities. Effective August 2, 2024 through June 30, 2025. Estimated cost of \$50,000. [Originator: Purchasing/Fund: ELOP]
28. Award of Bid and Contract C-245-180E with **CORY MCJIMSON** for Expanded Learning Clubs and Activities. Effective August 2, 2024 through June 30, 2025. Estimated cost of \$54,000. [Originator: Purchasing/Fund: ELOP]
29. Award of Bid and Contract C-245-180F with **ATHENA CODING** for Expanded Learning Clubs and Activities. Effective August 2, 2024 through June 30, 2025. Estimated cost of \$50,000. [Originator: Purchasing/Fund: ELOP]
30. Contract C-245-189 with **ALBERTSONS COMPANIES, INC., dba ALBERTSONS, VONS AND PAVILIONS PHARMACIES** to provide vaccines to eligible participants. Effective August 1, 2024 through August 31, 2025. Total cost depends on the number of individuals vaccinated. [Originator: Learning & Teaching/Fund: General]
31. Contract C-245-190 with **BONTERRA** for the implementation of the Penelope database backup software to the District. Effective August 1, 2024 through August 1, 2027. Total cost not to exceed \$550. [Originator: Learning & Teaching/Fund: General]
32. Contract C-245-191 for Memorandum of Understanding with **LOVE FOR HUMANITY** for partnership to facilitate the "School Backpack Program" at OMSD. Effective July 1, 2024 through June 30, 2025. At no cost to the District. [Originator: Learning & Teaching]
33. Contract C-245-192 with **OPEN-UP** to provide Professional Development for the District in support of student achievement for the High School Credit Program (HSCP) Math I course. Effective August 15, 2024 through June 30, 2025. Total cost not to exceed \$5,500. [Originator: Learning & Teaching/Fund: General]
34. Contract C-245-193 with **ZENDESK** for the implementation of a ticketing system to manage material center requests from throughout the District. Effective August 16, 2024 through June 30, 2025. Total cost not to exceed \$1,000. [Originator: Learning & Teaching/Fund: General]
35. Contract C-245-194 with **STATE OF CALIFORNIA COVERED CALIFORNIA** to implement the Health Enrollment Assistance Program through the California Health Benefit Exchange. Program provides information on Covered California health plans and allows District representatives to enroll individuals in health plans. Effective July 10, 2024 through June 30, 2029. District will be compensated in accordance with rate sheet. [Originator: Learning & Teaching/Fund: General]
36. Contract C-245-195 with **MYVIDEOSPOT** for access to unlimited use of media and assessment tools for District administrators and teachers. Effective September 1, 2024 through August 31, 2025. Total cost not to exceed \$7,150. [Originator: Learning & Teaching/Fund: General]
37. Contract C-245-196 for MOU #24/25-0118 with **SAN BERNARDINO COUNTY SUPERINTENDENT OF SCHOOLS** for custodial and maintenance support for County classrooms located at Del Norte, Haynes, and Moreno elementary schools and Vernon Middle School. Effective July 1, 2024 through June 30, 2025. At no cost to the District. [Originator: Facilities Planning & Operations]

Purchasing and Contracts Report (PCR 2425-02)

August 15, 2024

38. Contract C-245-197 with **CALIFORNIA DEPARTMENT OF EDUCATION** to accept funding for State Grant California National Board Certified Teacher Incentive Program. Effective November 1, 2023 through December 31, 2026. Grant in the amount of \$45,000. [Originator: Fiscal Services/Fund: General]
39. Contract C-245-198 with **CDW-GOVERNMENT, LLC** for DOCUSIGN licenses and technical support in support of the District's Online Academy. Effective July 18, 2024 through July 17, 2025. Total cost not to exceed \$3,750. [Originator: Learning & Teaching/Fund: General]
40. Contract C-245-199 with **CITY OF MONTCLAIR** for the Ontario-Montclair School District to assist the City of Montclair with the coordination of case management system through the Health & Wellness Department in the delivery of counseling and community services. Effective July 1, 2024 through June 30, 2025. OMSD to be reimbursed an amount of \$60,000 per month. [Originator: Learning & Teaching/Fund: General Restricted]
41. Contract C-245-200 with **KAGAN PROFESSIONAL DEVELOPMENT** to provide professional development and materials on buy-back day at El Camino Elementary School for certificated P.E. and Music teachers. Effective only on August 1, 2024. Total cost not to exceed \$17,500. [Originator: Learning & Teaching/Fund: General]
42. Contract C-245-201 with **CHIP ENTERPRISE LLC** to operate an exhibitor trailer/truck at Wiltsey Middle School for the District's Multicultural Festival and other District events. Effective July 1, 2024 through June 30, 2025. At no cost to the District. [Originator: OMSD SELPA]
43. Contract C-245-202 with **TASTEE FLAVORS CONCESSIONS** to operate the exhibitor trailer/truck at Wiltsey Middle School for the District's Multicultural Festival and other District events. Effective August 1, 2024 through June 30, 2025. At no cost to the District. [Originator: OMSD SELPA]
44. Contract C-245-203 with **IMPACTTRUTH** to provide presentations and/or speakers at school assemblies. Educational activities support the art and drama curriculum and provide experiences to strengthen the physical, social, and emotional development of students. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed \$25,000. [Originator: OMSD SELPA/Fund: SELPA]
45. Contract C-245-204 with **HD CHEM** for lease agreement of dish machine at Oaks Middle School. Effective August 16, 2024 through August 16, 2025. Total cost not to exceed \$2,280. [Originator: Food & Nutrition Services/Fund: Cafeteria]
46. Contract C-245-205 with **HD CHEM** for lease agreement of dish machine at Serrano Middle School. Effective August 16, 2024 through August 16, 2025. Total cost not to exceed \$2,280. [Originator: Food & Nutrition Services/Fund: Cafeteria]
47. Contract C-245-206 with **HD CHEM** for lease agreement of dish machine at Wiltsey Middle School. Effective August 16, 2024 through August 16, 2025. Total cost not to exceed \$2,280. [Originator: Food & Nutrition Services/Fund: Cafeteria]
48. Contract C-245-207 with **EAST SAN GABRIEL SPECIAL EDUCATION LOCAL PLAN AREA** for Memorandum of Understanding to allow ESGV SELPA students to enroll in OMSD's Special Education programs under conditions specified in the MOU. Effective July 1, 2024 through June 30, 2025. Billable costs to ESGV SELPA as appropriate. [Originator: OMSD SELPA/Fund: SELPA]
49. Contract C-245-229 with **ASIAN-AMERICAN RESOURCE CENTER** to provide translation and interpretation services, with an emphasis on Asian languages, for students and their families on an as needed basis. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed \$80,000. [Originator: OMSD SELPA/Fund: SELPA]

Purchasing and Contracts Report (PCR 2425-02)

August 15, 2024

50. Contract C-245-238 with **PACIFIC HEARING SERVICES** to provide specialized assessments and/or services in the area of audiology to students in special education programs per their Individualized Education Program (IEP) plan or the recommendation of designated staff. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed \$60,000. [Originator: OMSD SELPA/Fund: SELPA]
51. Contract C-245-239 with **PRIDE LEARNING CO.**, to provide specialized academic services and/or assessments to students in special education programs. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed \$20,000. [Originator: OMSD SELPA/Fund: SELPA]
52. Contract C-245-240 with **DR. ROBIN MORRIS dba RBy5 PSYCHOLOGICAL SERVICES** to provide psychological services and assessments to students with disabilities per their Individualized Education Program (IEP) plan or the recommendation of designated staff. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed \$50,000. [Originator: OMSD SELPA/Fund: SELPA]
53. Contract C-245-244 with **SUSANNE M. SMITH, INC.**, to provide specialized assessments and/or services in the area of occupational therapy to students in special education programs per their Individualized Education Program (IEP) plan or the recommendation of designated staff. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed \$99,000. [Originator: OMSD SELPA/Fund: SELPA]
54. Contract C-245-248 with **CALIFORNIA INLAND EMPIRE COUNCIL SCOUTING AMERICA** for an informational exhibit/stand at Edison Elementary School's Back to School event and other school sites and events District-wide. Effective July 1, 2024 through June 30, 2025. At no cost to the District. [Originator: Business Services]
55. Contract C-245-250 with **STUDIO 1** to provide photography services for the 2024 – 2025 school year at Vista Grande Elementary School and other District sites. Effective July 1, 2024 through June 30, 2025. At no cost to the District. [Originator: Business Services]
56. Contract C-245-252 with **TNT DUNK SQUAD** to provide a show for Elderberry Elementary School's PBIS kickoff assembly. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed \$1,350. [Originator: Business Services/Fund: General/ASB/Donations/General Restricted]
57. Contract C-245-253 with **EIDE BAILLY, LLP** to provide performance audit services for the District for the Non-Financial Hardship Project No. 58/67819-00-002, Central Language Academy Modernization. Total cost not to exceed \$5,000. [Originator: Fiscal Services/Fund: General/School Facility Program]
58. Contract C-245-254 with **EIDE BAILLY, LLP** to provide performance audit services for the District for the Non-Financial Hardship Project No. 58/67819-00-001, Euclid Elementary School, Modernization. Total cost not to exceed \$5,000. [Originator: Fiscal Services/Fund: General/School Facility Program]
59. Contract C-245-255 with **EIDE BAILLY, LLP** to provide performance audit services for the District for the Non-Financial Hardship Project No. 58/67819-00-003, Serrano Middle School, Modernization. Total cost not to exceed \$5,000. [Originator: Fiscal Services/Fund: General/School Facility Program]
60. Contract C-245-256 with **EIDE BAILLY, LLP** to provide performance audit services for the District for the Non-Financial Hardship Project No. 58/67819-00-004, Wiltsey Middle School, Modernization. Total cost not to exceed \$5,000. [Originator: Fiscal Services/Fund: General/School Facility Program]
61. Contract C-245-257 with **USC ROSSIER SCHOOL OF EDUCATION** to deliver the USC Rossier Reading and Literacy Added Authorization program to OMSD teachers. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed \$175,500. [Originator: Learning & Teaching/Fund: General/General Restricted]

Purchasing and Contracts Report (PCR 2425-02)

August 15, 2024

62. Contract C-245-171 with **STONE RIDGE ACADEMY** to provide specialized academic instruction and services to students with disabilities per their Individualized Education Program (IEP) plan or the recommendation of designated staff. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed rates listed on rate sheet. [Originator: OMSD SELPA/Fund: SELPA]
63. Contract C-245-172 with **VILLA ESPERANZA SERVICES** to provide specialized academic instruction and services to students with disabilities per their Individualized Education Program (IEP) plan or the recommendation of designated staff. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed amounts on rate sheet. [Originator: OMSD SELPA/Fund: SELPA]
64. Contract C-245-249 with **SUCCESS FOR ALL FOUNDATION, INC.**, for professional development and licenses for Fast Track Phonics, Kinder Phonics, and Lightning Squad programs for Moreno Elementary School. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed \$8,100. [Originator: Business Services/Fund: Title I]
65. Contract C-245-260 with **ALVAREZ & ASSOCIATES - CPTED, INC.**, to provide consultation, interviews, case administration, and report preparation for the District. Effective August 15, 2024 through June 30, 2027. Total cost not to exceed \$25,000. [Originator: Business Services/Fund: General]
66. Contract C-245-263 with **MASTER YOUR MINDSET** to provide professional development and presentations to staff, parents and students in support of the implementation of the District's Five Year Action Plan. The program provides PD and resources that build skills and capacity through mindset training by strengthening mental wellness, transforming culture and creating and supporting positive habits of excellence to maximize potential and build leadership capacity. Effective August 16, 2024 through June 30, 2026. Total cost not to exceed \$60,000. [Originator: Learning & Teaching/Fund: General/General Restricted]
67. Contract C-245-264 with **JON KITNA** to provide professional development and presentations to staff, parents and students in support of the implementation of the District's Five Year Action Plan. Sessions will be focused on transforming culture and supporting positive school and community cultures that builds leadership capacity. Effective August 16, 2024 through June 30, 2027. Total cost not to exceed \$51,500. [Originator: Learning & Teaching/Fund: General/General Restricted]
68. Correction to Amendment M1 to Contract C-234-210 with **SHAW HR CONSULTING, INC.**, to provide Disability Compliance and Human Resources consulting services. Correction is to term. Effective July 1, 2023 through June 30, 2028. [Originator: Fiscal Services/Fund: General]
69. Amendment M1 to Contract C-212-324 with **POMONA COMMUNITY HEALTH CENTER CLINIC (PCHC)** to add a student immunization clinic for State-mandated school immunizations to the scope of services to the existing use of facilities agreement to operate a health clinic at Linda Vista Elementary School. Amendment is to terms and conditions. Effective August 1, 2024 through July 31, 2029. All other properties of agreement remain unchanged. [Originator: Business Services/Fund: General]
70. Amendment M1 to Contract C-234-129 with **YULIANNA ESPINOZA** to provide one-on-one Braille Transcribing Services and Intensive Individualized Services to vision-impaired students and family members. Amendment is to rate sheet and cost. Amendment not to exceed \$79,000 for a revised total cost not to exceed \$99,000. All other properties of agreement remain unchanged. [Originator: OMSD SELPA/Fund: SELPA]

Purchasing and Contracts Report (PCR 2425-02)

August 15, 2024

71. Amendment M1 Contract C-234-213 with **SARAH PIKE dba PRACTICAL SOLUTIONS SP** for professional development and support on the implementation of the MyEvolv Electronic Health Record System. The amendment is to increase the total approved hours and increase to projected cost. Effective July 1, 2024 through December 31, 2024. Total additional cost \$32,500 for an overall cost of \$208,050. [Originator: Learning & Teaching/Fund: SBHIP]
72. Amendment M1 to Contract C-234-269 with **OCEAN INSTITUTE** to provide outdoor educational activities for students at Lincoln Elementary School. The educational activities provide experiences to strengthen the overall development of students. Amendment is to term. Effective July 1, 2024 through June 30, 2025. At no cost to the District. [Originator: Business Services]
73. Amendment M1 to Contract C-234-559 with **IMAGE ONE** for RocketScan LCFF eligibility claim forms. Amendment is to cost. Total cost of amendment not to exceed \$600 per year for a revised total cost not exceed \$3,800 per year. All other properties of agreement remain unchanged. [Originator: Business Services/Fund: General]
74. Amendment M1 Contract C-245-153 with **VISTA HIGHER LEARNING** for instructional materials on the Get Ready curriculum, including licenses. Amendment is to cost. Amendment in the amount of \$500 for a revised total cost not to exceed \$10,500. [Originator: Learning & Teaching/Fund: General Restricted]
75. Amendment M2 to Contract C-212-378 with **THE ADVANTAGE GROUP (TAG)** to provide COBRA administrative services for retirees. Amendment is to term. Effective July 1, 2022 through June 30, 2025. All other properties of agreement remain unchanged. [Originator: Fiscal Services/Fund: General]
76. Amendment M2 Contract C-234-222 with **SMARTETOOLS, INC.**, to provide software license and maintenance support to the District. Amendment is to cost. Total cost of amendment not to exceed \$25,550 per year for a revised total cost not to exceed \$51,100. All other properties of agreement remain unchanged. [Originator: Fiscal Services/Fund: General]
77. Amendment M2 to Contract C-234-383 with **TRICKY TIM** to provide a magic show for Euclid Elementary School's PBIS kickoff assembly. Amendment is to services, cost, and term. Effective July 1, 2024 through June 30, 2025. Total cost of amendment not to exceed \$850 for a revised total cost not to exceed \$2,550. [Originator: Business Services/Fund: General/ASB/Donations]
78. Amendment M3 to Contract C-223-335 with **TILDEN-COIL CONSTRUCTORS, INC.**, for the Construction Services (Lease-Leaseback) for Vina Danks Middle School Project. Amendment is to cost. Phase 3 cost estimated at \$1,223,156 for a total estimated cost not to exceed \$44,286,958. All other properties of the agreement remain unchanged. [Originator: Facilities Planning & Operations/Fund: Building/ESSR]
79. Authorize use of California Participating Addendum No. 7-20-70-47-01 and **DEPARTMENT OF GENERAL SERVICES (DGS)** Contract 1-23-23-22 on an as needed basis, for the purchase of electric busses with the same advantages, terms and conditions per Public Contract Code 20118. Effective July 1, 2024 through June 30, 2025. Total cost not to exceed \$750,000. [Originator: Purchasing/Fund: General/Grant]
80. Authorize use of Savanna School District Piggyback Project SSPU, #40-04/2020-21, on an as-needed basis, for the purchase, lease, relocation, dismantling, and removal of Division of the State Architect (DSA) approve portable buildings from **ELITE MODULAR LEASING & SALES, INC.**, with the same advantages, terms and conditions per Public Contract Code 20118. Effective January 1, 2024 through February 8, 2025, Total cost not to exceed \$500,000. [Originator: Purchasing/Fund: General]

Purchasing and Contracts Report (PCR 2425-02)

August 15, 2024

81. Revision to Change Order 4 for Contract C-234-205 with **AVIDEX INDUSTRIES LLC** for Installation of Audio Systems at Multiple Sites. At final cost of \$877,442.56. [Originator: Purchasing/Fund: General]
82. Settlement Agreement - **SA-2425-01**, OMSD in collaboration with the parents, drafted a settlement agreement to fund \$7,000 for compensatory education services, \$2,000 for an Independent Educational Evaluation (IEE) in the area of Occupational Therapy, and \$6,500 in attorney fees.

ONTARIO-MONTCLAIR SCHOOL DISTRICT
Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: Acceptance of Gifts/Donations (GDR 2425-01)

REQUESTED ACTION

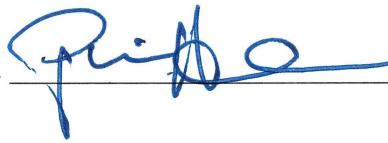
Approve the acceptance of gifts/donations to benefit and provide additional resources for District schools and/or programs.

BACKGROUND INFORMATION

In accordance with Board Policy/Administrative Regulation 3290, donations valued at \$200 or more made to the District by individuals and organizations are presented to the Board of Trustees for approval. Subject to the Board's acceptance, the Board President shall send a letter of appreciation to the group and/or individual.

The gifts listed in Exhibit A will benefit and provide additional resources for District schools and/or programs.

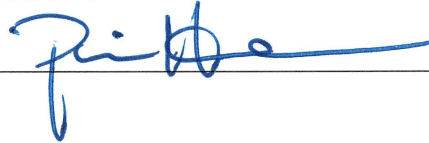
Prepared by: Phil Hillman, Chief Business Official



FINANCIAL IMPLICATIONS

All monetary/items donated become District property and at the Superintendent or designee's discretion, may be used at a particular site. The fiscal impact is identified in Exhibit A.

Reviewed by: Phil Hillman, Chief Business Official



SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board approve the acceptance of these gifts/donations.

Approved by: James Q. Hammond, Superintendent



Exhibit A

ACCEPTANCE OF GIFTS/DONATIONS

Submitted to the Board of Trustees for Approval on August 15, 2024

Name of Donor	School/Department	Designated Use	Monetary/Items Donated
Rancho Santa Ana Botanic Garden dba California Botanic Garden	Edison Academy	Field Trips	\$432.20

(Ref. b 4.2)

*For non-monetary items estimated values are provided by the donors.

Consent Calendar

(c) Human Resources

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: **Certificated Personnel Recommendations Report #CERT2425-0815**

REQUESTED ACTION

Approve Certificated Personnel Recommendations.

EMPLOYMENT

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Adenike Akintunde	Psychologist/Briggs-SPED	07/01/2024
Shireen Ali	Teacher/Buena Vista	08/02/2024
Burton Brazy	SPED Teacher/Howard	08/02/2024
Rahkiah Brown	Teacher on Assignment/Buena Vista	08/02/2024
Liceth Saravia Cambroner	SPED Teacher/Vineyard	08/02/2024
Gabriela Anguiano Cortez	Teacher/Euclid	08/02/2024
Vanessa Gomez	SPED Teacher/Berlyn	08/02/2024
Lorena Gonzalez	Teacher on Assignment/Sultana	08/02/2024
Jasmin Millanez	Teacher/Vineyard	08/02/2024
Adreina Ornelas	Teacher/Central	08/02/2024
Ting Peng	Teacher/Montera	08/02/2024
Angeli Prasad	Teacher/Buena Vista	08/02/2024
Diane Rojas	Teacher-Permit Preschool/Ramona	08/02/2024
Jasmine Santizo	SPED Teacher/Lincoln	08/02/2024
John Schumm	SPED Teacher/Kingsley	08/02/2024
Jennifer Thomas	SPED Teacher/Vista Grande	07/25/2024
Dania Vargas	Teacher on Assignment/Howard	08/02/2024
Hao Wang	Teacher on Assignment/Montera	08/02/2024

ASSIGNMENT, CLASSIFICATION, SCHEDULE CHANGE, TITLE CHANGE

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Elisabeth Alapizco	Teacher on Assignment/Serrano to Lehigh	08/02/2024
Nancy Allen	Teacher/Haynes to Art Teacher/Haynes 85% and Online Academy 15%	08/02/2024
Jessica Arguelles	Teacher/Briggs-L&T to Howard	08/02/2024
Jeanetta Bell	Music/Art Teacher/Arroyo, Bon View and Hawthorne At 2.25 hours each site to Music/Art Teacher/ Arroyo 20%, Bon View 60% and Hawthorne 20%	08/02/2024

Certificated Personnel Recommendations Report #CERT2425-0815

August 15, 2024

ASSIGNMENT, CLASSIFICATION, SCHEDULE CHANGE, TITLE CHANGE (continued)

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Heather Brooks	Teacher on Assignment/Linda Vista to Outreach Consultant/Mission	08/02/2024
Sonya Carrillo	Teacher-Permit Preschool/Ramona to Lehigh	08/02/2024
Diana Castillo	Teacher-Intervention/Hawthorne to Teacher on Assignment/Hawthorne	08/02/2024
Claudia De La Torre	Teacher/Lehigh to Bon View	08/02/2024
Laura Gilden	Teacher on Assignment/Central to Teacher/Central	08/02/2024
Charlene Guerra	Teacher on Assignment/Briggs-L&T to Teacher/Vina Danks	08/02/2024
Joy Harris	SPED Teacher/Briggs-SPED to SPED Teacher/Euclid	08/02/2024
Jacquelyn Heckers	Teacher/Monte Vista to Teacher-Intervention/Monte Vista	08/02/2024
Richard Howard	Teacher/Lehigh to Teacher on Assignment/Lehigh	08/02/2024
Jack Hsu	SPED Teacher/Kingsley to Vina Danks	08/02/2024
Mireida Inzunza	Teacher/Central to Montera	08/02/2024
Rosie Jimenez	Assistant Principal/Hawthorne to Briggs/HR	07/01/2024
Julie Knowles	Teacher/Moreno to Arroyo	08/02/2024
Majalyn Larida	SPED Teacher/Online Academy to Lehigh	08/02/2024
Ruben Medina	Teacher/Briggs-HR to Edison	08/02/2024
Christina Moore	Teacher/Haynes 100% to Teacher-Intervention/Haynes 50%	08/02/2024
Angelica Munoz	SPED Teacher/Lincoln to Serrano	08/02/2024
Elizabeth Olson	Teacher on Assignment-Curriculum Support/Briggs-L&T 85% to 50%	07/01/2024
Mandel O'Neil	Teacher/Vernon to Teacher on Assignment/Vernon	08/02/2024
Noe Ortiz	Teacher on Assignment/ Briggs-L&T to Teacher/El Camino	08/02/2024
Erika Miller	Teacher/Online Academy to Corona	08/02/2024
Eric Paz	SPED Teacher/Oaks to Teacher on Assignment/Bon View	08/02/2024
Emmanuel Portillo	SPED Teacher/De Anza to Oaks	08/02/2024
Mary Elizabeth Quan	Teacher on Assignment/Briggs-L&T to Teacher/Sultana	08/02/2024
Wendy Ramos	Teacher-Preschool/Briggs -HR to Mariposa	08/02/2024
Bobby Ratliff Jr.	Teacher/Lincoln to Outreach Consultant/Del Norte	08/02/2024
Margaret Smit	Teacher on Assignment/Online Academy to Teacher-Intervention/Online Academy 75% and Outreach Consultant/Online Academy 25%	08/02/2024
Jeanna Tang	Teacher on Assignment-Special Education/Briggs-SPED To SPED Teacher/Oaks	08/02/2024
Siobhan Tolbert	Teacher on Assignment-Instructional Coach/Oaks to Outreach Consultant/Oaks	08/02/2024
Stacey Van Heerden	Teacher on Assignment/Briggs-L&T to El Camino	08/02/2024

Certificated Personnel Recommendations Report #CERT2425-0815

August 15, 2024

ASSIGNMENT, CLASSIFICATION, SCHEDULE CHANGE, TITLE CHANGE (continued)

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Jessica Woerz	SPED Teacher/Lincoln to Teacher on Assignment/Lincoln	08/02/2024
Marie Antoinett Navarro Yellen	Teacher on Assignment/Lehigh 100% to Outreach Consultant/Lehigh 60%	08/02/2024

REHIRES

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Jennifer Jimenez	Teacher/Mariposa	08/02/2024
Kathy Lara	Teacher/Euclid	08/02/2024

CERTIFICATED SUBSTITUTES

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Sofia Anaya	Substitute Teacher	08/01/2024
Ruby Armendariz	Substitute Teacher	08/01/2024
Luis Arzate	Substitute Teacher	08/01/2024
Ginger Balderas	Substitute Teacher	07/17/2024
Rebecca Bates	Substitute Teacher	07/01/2024
Janine Benitez	Substitute Teacher	07/25/2024
Chase Cornils	Substitute Teacher	07/17/2024
Olivia Cortes	Substitute Teacher	07/01/2024
Brooke Delao	Substitute Teacher	07/05/2024
Donna Heebner	Substitute Teacher	07/25/2024
Marisa Hernandez	Substitute Teacher	07/26/2024
Nancy Lopez	Substitute Teacher	08/01/2024
Ariana Lozano	Substitute Teacher	08/01/2024
Rianna Mackay	Substitute Teacher	07/19/2024
Amani Manasrah	Substitute Teacher	07/29/2024
Leonardo Medina	Substitute Teacher	07/24/2024
Priscilla Merlo	Substitute Teacher	07/12/2024
Ana Millan	Substitute Teacher	07/02/2024
Rafael Miranda	Substitute Teacher	08/01/2024
Saray Tinoco Paredes	Substitute Teacher	07/05/2024
Syndy Paredes	Substitute Teacher	07/29/2024
Daisy Perez-Castaneda	Substitute Teacher	07/26/2024
Savino Pinedo	Substitute Teacher	08/02/2024
Kiana Sailor	Substitute Teacher	07/26/2024
Darlene Sierra	Substitute Teacher	07/31/2024
Andrea Trujillo	Substitute Teacher	07/26/2024

Certificated Personnel Recommendations Report #CERT2425-0815
August 15, 2024

CERTIFICATED SUBSTITUTES (continues)

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
James Vega	Substitute Teacher	07/24/2024
Daniel Velasco	Substitute Teacher	07/26/2024

REQUESTS FOR LEAVE OF ABSENCE

<u>NAME</u>	<u>LEAVE REQUEST</u>	<u>EFFECTIVE</u>
Elisabeth Armijo	SPED Teacher/De Anza Medical Leave	08/01/2024-08/15/2024
Lorena Cabrera	Counselor/Outreach Consultant/Elderberry Medical Leave	08/01/2024-08/13/2024
Sarita Dyson	Teacher/Vina Danks Medical Leave	08/01/2024-10/13/2024
Elva Enciso	Assistant Principal/Arroyo Medical Leave	07/12/2024-08/23/2024
Diana Friend	Teacher/Mariposa Medical Leave	08/08/2024-09/20/2024
Alyssa Harrison	Teacher/Del Norte Medical Leave	07/23/2024-09/17/2024
David Hennessee	SPED Teacher/Vina Danks Extended Medical Leave	07/08/2024-09/09/2024
Vicki Lee	Teacher/Montera Medical Leave	09/13/2024-10/25/2024
Hope Martin	Teacher/Lincoln Medical Leave	08/02/2024-09/05/2024
Amanda Kiss	Teacher/Edison Medical Leave	07/20/2024-09/01/2024
Carole McCarty	Teacher/Oaks Unpaid Leave	08/14/2024-08/30/2024
Taheerah Patterson	Outreach Consultant/Wiltsey Medical Leave	08/02/2024-09/02/2024

Certificated Personnel Recommendations Report #CERT2425-0815

August 15, 2024

REQUESTS FOR LEAVE OF ABSENCE (continued)

<u>NAME</u>	<u>LEAVE REQUEST</u>	<u>EFFECTIVE</u>
Kayla Richelieu	Teacher/Del Norte Parental Leave	08/02/2024-10/21/2024
Nancy Lopez Rosales	Teacher/Central FMLA Leave	08/02/2024-10/24/2024
Isabel Sanchez	Teacher/Lincoln Medical Leave	08/02/2024-09/05/2024
Jesabel Williams	Teacher/Online Academy Medical Leave	08/13/2024-10/01/2024

REVISED APPROVED LEAVE OF ABSENCE

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>APPROVED DATES</u>	<u>REVISED DATES</u>
None.			

VARIABLE TERM WAIVER

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Hao Wang	Teacher on Assignment-Mandarin/Montera Variable Term Waiver: Multiple Subject	08/02/2024

RETIREMENT, RESIGNATION, RELEASE AND TERMINATION

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Teri Beck	Teacher on Assignment-SPED/Berlyn	08/05/2024
Cecilia Balderas	Teacher/Oaks	07/25/2024
Justin Chammas	Teacher/Mariposa	05/24/2024
Demecia De Vita	Teacher/Euclid	05/24/2024
Jennifer Pena	Teacher/Buena Vista	07/01/2024
Meri Royster	Teacher/Vineyard	05/23/2024
Agustina Rubio-Adame	Psychologist/Briggs-SPED	08/30/2024
Alyssa Zuniga	SPED Teacher/Vineyard	06/28/2024


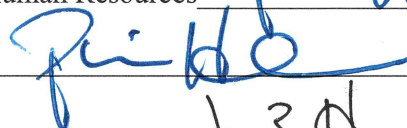
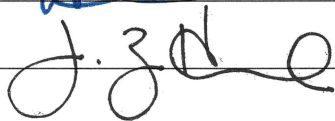
Certificated Personnel Recommendations Report #CERT2425-0815

August 15, 2024

Prepared by: Hector Macias, Deputy Superintendent, Human Resources

Reviewed by: Phil Hillman, Chief Business Official

Approved by: James Q. Hammond, Superintendent

ONTARIO-MONTCLAIR SCHOOL DISTRICT
Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: Classified Personnel Recommendations Report #CLA2425-0815

REQUESTED ACTION

Approve Classified Personnel Recommendations.

EMPLOYMENT

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Susan Alamo	IA-Behavior Intervention/El Camino	08/06/2024
Lindsay Brady	Library Media Asst./Buena Vista	08/07/2024
Sarai Macias Carrillo	Proctor/Kingsley	08/07/2024
Brendin Ciabattoni	PE Asst./Briggs-L&T	08/07/2024
Cynthia Contreras	IA-Learning Needs/Haynes	08/06/2024
Kenna Delgadillo	School Family Outreach Asst./Lincoln	08/07/2024
Raquel Diaz	PE Asst./Briggs-L&T	08/07/2024
Maria Ferrer	Special Needs Program Asst./Berlyn	08/07/2024
Juan Flores	Plumber/Briggs-Operations	07/17/2024
Leslie Flores	School Office Asst. I/Student Assessment Asst. and Library Media Asst./Mission	08/01/2024
Miguel Flores	Food Service Asst. I/Kingsley	08/02/2024
Crystal Fonseca	IA-Learning Needs/Arroyo	08/06/2024
Jose David Garcia	PE Asst./Briggs-L&T	08/07/2024
Nicole Gilmore	Proctor/Wiltsey	08/07/2024
Laisha Gomez	Special Needs Program Asst./Mariposa	08/02/2024
Raymond Gonzales	PE Asst./Briggs-L&T	08/07/2024
Andrea Gonzalez	Proctor/Lehigh	08/07/2024
Samantha Hampton	School Family Outreach Asst./Lehigh	08/07/2024
Madeline Hellwig	IA-Learning Needs/Sultana	08/06/2024
Traviana Kazee	IA-Learning Needs/Kingsley	08/07/2024
Katryna Kerth	Special Needs Program Asst./Lincoln	08/02/2024
Bryan Macancela	PE Asst./Briggs-L&T	08/07/2024
Hector Maldonado	PE Asst./Briggs-L&T	08/07/2024
Ramiro Martinez Jr.	PE Asst./Briggs-L&T	08/07/2024
Walley McCall Jr.	Custodian/Briggs-Operations	07/08/2024
Maria Montes	Special Needs Program Asst./Berlyn	08/02/2024
Frederick Nash	PE Asst./Briggs-L&T	08/07/2024
John Olivas	Special Needs Program Asst./Vina Danks	08/02/2024
Lilia Solis Ortiz	Special Needs Program Asst./Mariposa	08/12/2024
Victor Ortiz	PE Asst./Briggs-L&T	08/07/2024
Hector Ovalle	PE Asst./Briggs-L&T	08/07/2024

Classified Personnel Recommendations Report #CLA2425-0815

August 15, 2024

EMPLOYMENT (continues)

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Jasmine Padilla	Classified Trainer/Edison	08/02/2024
Victor Ramirez	Clinical Therapist I/Briggs-Health & Wellness	07/01/2024
Annette Rangel	Special Needs Program Asst./Lehigh	08/02/2024
Adrian Sanchez	PE Asst./Briggs-L&T	08/07/2024
Lesley Stevens	Food Service Asst. III/Central Production Kitchen	08/02/2024
Amanda Taylor	Special Needs Program Asst./Lincoln	08/02/2024
Kathryn Tickle	IA-Learning Needs/Serrano	08/06/2024

ASSIGNMENT, CLASSIFICATION, SCHEDULE CHANGE, TITLE CHANGE

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Rita Alanis	Bus Driver/Transportation 8 hours to 6 hours	07/01/2024
Patricia Torres Angulo	Bus Driver/Transportation 8 hours to 6 hours	07/01/2024
Elizabeth Armendariz	IA-Bilingual Spanish/Central 8 hours to 6.75 hours	08/07/2024
Rosemary Arnett	Bus Driver/Transportation 7.5 hours to 6 hours	07/01/2024
Joseph Barnes	Bus Driver/Transportation 7.75 hours to 6 hours	07/01/2024
Nancy Bravo	Proctor/Monte Vista to IA-Learning Needs/Mission	08/06/2024
Lorena Buenrostro	39-Month List to Instructional Asst./Berlyn	08/07/2024
Martha Camarena	Bus Driver/Transportation 8 hours to 6 hours	07/01/2024
Dolores Campos	Bus Driver/Transportation 7.75 hours to 6 hours	07/01/2024
Julian Campos	Custodian/De Anza to Serrano	06/11/2024
Kina Childs	Bus Driver/Transportation 6.5 hours to 6 hours	07/01/2024
Cristian Covarrubias	Custodian/Sultana to De Anza	06/11/2024
Ilda De La Cruz	Proctor/El Camino to Haynes	08/07/2024
Renee De La Garza	Bus Driver/Transportation 8 hours to 6 hours	07/01/2024
Leticia De Santiago	Special Needs Program Asst./Mariposa 4 hrs. to 6 hrs.	08/02/2024
Adriana Goebel	Instructional Asst./El Camino to IA-Learning Needs/Sultana	08/06/2024
Elizabeth Gonzalez	Food Service Asst. I/Vineyard to Special Needs Program Asst./Sultana	08/02/2024
Teresa Gonzalez	IA-Bilingual/Berlyn to IA-Learning Needs/Haynes	08/06/2024
Pauline Hasselbrook	Bus Driver/Transportation 7.75 hours to 6 hours	07/01/2024
Griselda Hernandez	Bus Driver/Transportation 8 hours to 6 hours	07/01/2024
Catherine Ibarra	Bus Driver/Transportation 7.5 hours to 6 hours	07/01/2024
Jose Juarez	Custodian/Wiltsey to Vernon	06/11/2024
Silvia Kennedy	IA-Learning Needs/Howard to Hawthorne	08/06/2024
Nadia Gutierrez Martinez	Bus Driver/Transportation 8 hours to 6 hours	07/01/2024
Walley McCall Jr.	Custodian/Briggs-Operations to Lincoln	08/12/2024
Sadie Minjares	PE Asst./Briggs-L&T to Special Needs Program Asst./Hawthorne	08/02/2024
Tina Ochoa	Bus Driver/Transportation 8 hours to 6 hours	07/01/2024
Jonathan Pereida	Custodian/Lincoln to Briggs-Operations	08/09/2024
Monica Sanchez Ramirez	Bus Driver/Transportation 7.25 hours to 6 hours	07/01/2024
Mauricio Reyes	Custodian/Vernon to Wiltsey	06/11/2024
Norma Rivera	Bus Driver/Transportation 6.5 hours to 6 hours	07/01/2024

Classified Personnel Recommendations Report #CLA2425-0815

August 15, 2024

ASSIGNMENT, CLASSIFICATION, SCHEDULE CHANGE, TITLE CHANGE (continues)

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Geneva Rodriguez	39-Month List to Instructional Asst./Berlyn	08/07/2024
Susan Soltra	Bus Driver/Transportation 7.25 hours to 6 hours	07/01/2024
Rocio Urena	Proctor/Howard to Ramona	08/07/2024
Jacob Vallejo	Custodian/Serrano to Sultana	06/11/2024

CLASSIFIED SUBSTITUTES

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Michelle Abril	Substitute AVID Tutor	08/05/2024
Elham Bayour	Substitute Learning Needs	07/01/2024
Cristina Flores	Substitute Proctor	08/05/2024
Jennifer Flores	Substitute Health Service Asst.	07/10/2024
Bethany Garcia	Substitute AVID Tutor	07/24/2024
Frances Hall	Substitute AVID Tutor	07/24/2024
Amanda Huerta	Substitute Clerical	08/02/2024
Changhwan Kwon	Substitute Food Service Asst.	07/09/2024
Jasmine Lu	Substitute AVID Tutor	08/02/2024
Ruben Luna	Substitute Classified Trainer	07/01/2024
Araseli Martinez	Substitute Food Service Asst.	07/11/2024
Lorena Mejia	Substitute Classified Trainer/Special Needs Program Asst.	06/10/2024
Linda Padilla	Substitute Proctor	08/06/2024
Karina Palma-Trujillo	Substitute PE Asst./Student Mentor & Campus Asst.	08/01/2024
Esther Perez	Substitute Health Service Asst.	07/18/2024
Jiselle U Le	Substitute AVID Tutor	07/24/2024
Sofia Valdez	Substitute PE Asst./Special Needs Program Asst.	07/01/2024
Izabella Vento	Substitute AVID Tutor	07/26/2024
Ashleigh Williams	Substitute Classified Trainer	06/12/2024

REHIRE

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Geneva Rodriguez	Instructional Asst./Berlyn	08/07/2024

SHORT TERM ASSIGNMENT CLASSIFIED PERMANENT EMPLOYEES AND SUBSTITUTES

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Griselda Trujillo	Custodian/Operations	07/01/2024-06/30/2025

Classified Personnel Recommendations Report #CLA2425-0815

August 15, 2024

REQUESTS FOR LEAVE OF ABSENCE

<u>NAME</u>	<u>LEAVE REQUEST</u>	<u>EFFECTIVE</u>
Rosemary Arnett	Bus Driver/Transportation FMLA Leave	07/01/2024-01/01/2025
Leahn Carpenter	Instructional Asst./Del Norte Extended Medical Leave	08/30/2024-09/11/2024
Adrienne Cerda	Administrative Asst. I/Briggs-SPED Intermittent Leave	07/08/2024-12/08/2024
Renee De La Garza	Bus Driver/Transportation Extended Medical Leave	06/30/2024-07/25/2024
Autumm Flowers	Custodian/Lincoln Extended Medical Leave	07/12/2024-08/23/2024
Angela Fox	Special Needs Program Asst./Berlyn Unpaid Leave	08/08/2024-09/07/2024
Alma Gallegos	Custodian/Bon View Intermittent Leave	07/01/2024-12/31/2024
Kenneth Gamboa	IS Systems Support Technician/Briggs-IS FMLA Leave	07/10/2024-08/06/2024
Gilbert Guerrero	Grounds Maintenance Worker I/Briggs-Operations FMLA Leave	07/15/2024-08/02/2024
Vanessa Herrera	IA-Learning Needs/Corona Medical Leave	08/03/2024-09/28/2024
Aimee Huerta	School Administrative Asst. I/Howard Medical Leave	07/10/2024-08/21/2024
Ana Acevedo Lopez	School Office Asst. I/De Anza Medical Leave	07/19/2024-08/16/2024
Daniella Lopez	Parent Education Center Technician/Parent Center Medical Leave	05/24/2024-07/26/2024
Madison Engkraf	Senior Purchase Asst./Briggs-Purchasing Medical Leave	07/01/2024-07/10/2024
Luisa Sanchez Escobar	Insurance Enrollment Specialist/Briggs-Health & Wellness Intermittent Leave	07/01/2024-01/01/2025

Classified Personnel Recommendations Report #CLA2425-0815

August 15, 2024

REQUESTS FOR LEAVE OF ABSENCE (continued)

<u>NAME</u>	<u>LEAVE REQUEST</u>	<u>EFFECTIVE</u>
Anthony Macias	Proctor/Euclid Unpaid Leave	08/07/2024-08/21/2024
Brittney Martinez	IA-Laerning Needs/Sultana FMLA Leave	08/06/2024-10/28/2024
Ivan Nunez	Custodian/Kingsley Medical Leave	07/09/2024-09/03/2024
Monica Sanchez Ramirez	Bus Driver/Transportation Medical Leave	08/01/2024-10/15/2024
Maria Reed	Instructional Asst./El Camino FMLA Leave	08/07/2024-10/15/2024
Ana Rodriguez	Food Service Asst. I/Arroyo Medical Leave	07/08/2024-08/07/2024
Amber Santoyo	Instructional Asst./Ramona Extended Medical Leave	05/23/2024-09/14/2024
Marinna Solis	School Administrative Asst. I/Lehigh FMLA Leave	07/26/2024-10/17/2024
Brenda Suzuki	PE Asst./Briggs-L&T Medical Leave	07/31/2024-08/14/2024
Christina Torres	Proctor/Monte Vista FMLA Leave	08/07/2024-10/29/2024
Margarita Vera	Food Service Asst. I/Hawthorne Medical Leave	07/23/2024-08/26/2024

REVISED APPROVED LEAVE OF ABSENCE

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>APPROVED DATES</u>	<u>REVISED DATES</u>
None.			

Classified Personnel Recommendations Report #CLA2425-0815

August 15, 2024

RETIREMENT, RESIGNATION, PROBATIONARY RELEASE, LAYOFF AND TERMINATION

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
Abigail Aguirre-Garcia	IA-Learning Needs/Briggs-SPED	08/20/2024
Leslie Aguirre	IA-Preschool Inclusion/Ramona	08/06/2024
Arturo Alanis	Student Mentor & Campus Asst./Wiltsey	07/19/2024
Steven Armijo	IA-Learning Needs/Corona	07/29/2024
Luisa Arzate	Instructional Asst./Hawthorne	06/26/2024
Liceth Saravia Cambronero	Senior Translator-Spanish/Briggs-SPED	07/31/2024
Leslie Castillo	Instructional Asst./Vista Grande	06/28/2024
Denise Contreras	School Family Outreach Asst./Lehigh	06/28/2024
Angelica Flores	39-Month List	07/01/2024
Nayeli Garcia	School Office Asst. II/Lincoln	07/26/2024
Raydene Garcia	Food Service Asst. I/El Camino	07/18/2024
Robert Keyes	IA-Learning Needs/Vernon	07/30/2024
Ligia Leidig	39-Month List	07/01/2024
Rebekah May	Licensed Vocational Nurse/Briggs-Health & Wellness	08/12/2024
Blanca Miranda	Proctor/Mariposa	05/23/2024
Elisabeth Palomares	Instructional Asst./Berlyn	06/28/2024
Jazmine Ramos	IA-Learning Needs/Wiltsey	08/08/2024
Rebecca Ramos	PE Asst./Briggs-L&T	07/31/2024
Nanci Reyna	Food Service Asst. I/Haynes	05/23/2024
Geneva Rodriguez	39-Month List	07/01/2024
Valerie Romero	Proctor/Arroyo	05/23/2024
Nathalie Ramirez Ruiz	39-Month List	07/01/2024
Raecine Sahabdool	Senior Purchasing Asst./Central Production Kitchen	07/12/2024
Paulina Sanchez	Special Needs Program Asst./Lincoln	06/26/2024
Jasmine Santizo	Instructional Asst./Sultana	07/29/2024
Maria Segura	Special Needs Program Asst./Vina Danks	05/24/2024
Tabitha Sutley	PE Asst./Briggs-L&T	08/06/2024
Ahmad Tarifi	PE Asst./Briggs-L&T	05/23/2024
Jesus Tirado	IA-Learning Needs/Monte Vista	05/24/2024
Tara Wheatley	Instructional Asst./Vista Grande	06/30/2024

Prepared by: Hector Macias, Deputy Superintendent, Human Resources

Reviewed by: Phil Hillman, Chief Business Official

Approved by: James Q. Hammond, Superintendent

Consent Calendar

(d) Learning & Teaching

ONTARIO-MONTCLAIR SCHOOL DISTRICT
Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: **Revised 2024 – 2027 Local Control Accountability Plan (LCAP)** *(Additional Supporting Information Available Under Separate Cover)*

REQUESTED ACTION

Adopt the Revised 2024 – 2027 Local Control Accountability Plan (LCAP). *(Additional Supporting Information Available Under Separate Cover)*

BACKGROUND INFORMATION

As part of California's Local Control Funding Formula (LCFF), school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP). The District's 2024 – 2027 LCAP was prepared in accordance with the LCFF regulations and by using the State adopted LCAP template. The input was gathered from a wide variety of educational partners, including, but not limited to, the District's parent advisory groups, school site parent advisory groups, parents, staff, collective bargaining units, students and community members. This input was used in the development and annual update of the District's three-year LCAP.

The 2024–2027 LCAP was adopted by the Board of Trustees on June 20, 2024. Subsequently, the District submitted the 2024 – 2027 LCAP to the San Bernardino County Superintendent of Schools (SBCSS) for final review and approval. On July 9, 2024, the District was informed by SBCSS that further recommendations were needed before the county could grant final approval. Since then, the District has worked collaboratively with SBCSS staff to address these areas.

The 2024 – 2027 Local Control Accountability Plan (LCAP) is comprised of the following documents:

- 2024 LCAP Annual Update for the 2023 – 2024 LCAP: provides an update of the 2023 – 2024 LCAP including an evaluation of actions from the 2021 – 2024 LCAP
- Budget Overview for Parents: outlines the District's LCAP budget for the 2024 – 2027 school year in a parent-friendly way
- Local Control Accountability Plan (LCAP): describes how the District intends to meet annual goals for all students and details specific activities to address state and local priorities
- Expenditures Tables: describes areas funded, student groups impacted and funding sources (LCFF funds, other state funds, local funds and federal funds)

It is required that the OMSD Board of Trustees adopt the revised LCAP. Subsequently, the District's revised 2024 – 2027 LCAP will be submitted to the SBCSS for final review and approval. Once the SBCSS approves the District's 2024 – 2027 LCAP, school sites will continue developing their School-wide Plan for Student Achievement (SPSA), which is aligned to the District's LCAP goals.

Prepared by: Robert F. Gallagher, Assistant Superintendent, Learning & Teaching

(Ref. d 1.1)

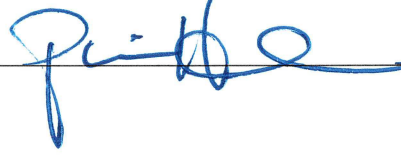


Revised 2024 – 2027 Local Control Accountability Plan (LCAP) *(Additional Supporting Information Available Under Separate Cover)*
August 15, 2024

FINANCIAL IMPLICATIONS

The financial implications are noted in the Revised 2024 – 2027 LCAP.

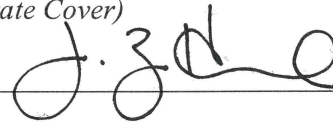
Reviewed by: Phil Hillman, Chief Business Official

A handwritten signature in blue ink, appearing to read 'Phil Hillman', written over a horizontal line.

SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board adopt the Revised 2024 – 2027 Local Control Accountability Plan (LCAP). *(Additional Supporting Information Available Under Separate Cover)*

Approved by: James Q. Hammond, Superintendent

A handwritten signature in blue ink, appearing to read 'J. Q. Hammond', written over a horizontal line.

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: Adoption of Resolution 2024-25-04, Recognizing October 23-31, 2024 as Red Ribbon Week

REQUESTED ACTION

Approve the Adoption of Resolution 2024-25-04, Recognizing October 23-31, 2024 as Red Ribbon Week.

BACKGROUND INFORMATION

In 1988, the National Family Partnership (NFP) sponsored the first National Red Ribbon Week in honor of Enrique (Kiki) Camarena, a Drug Enforcement Administration agent who lost his life in 1985 as a result of his work. When Agent Camarena decided to join the US Drug Enforcement Administration, his mother tried talking him out of it. "I'm only one person," he told her, "but I want to make a difference."

The period from October 23, 2024 through October 31, 2024 has been designated as Red Ribbon Week and serves as a catalyst to mobilize communities to educate youth and encourage participation in drug prevention activities. The NFP and its network of individuals and organizations continue to deliver Agent Camarena's message of hope to millions of people every year. In California, Red Ribbon Week is co-sponsored by the California State Department of Education, the California State Parent-Teacher Association (PTA), the Department of Alcohol and Drug Programs, and the Attorney General's Crime Prevention Center.

The Board of Trustees supports a myriad of activities within OMSD, which promote a healthy lifestyle, and encourage students, parents, and staff members to participate in drug awareness activities by making a visible statement that "we are strongly committed to living a healthy drug-free life".

Resolution 2024-25-04, Recognizing October 23-31, 2024 as Red Ribbon Week has been prepared in support of these educational activities. Students, teachers, parents, community members, school sites and District staff members are encouraged to participate and promote activities supporting the Red Ribbon Campaign and this year's theme: "*Life is a Movie, Film Drug Free*".

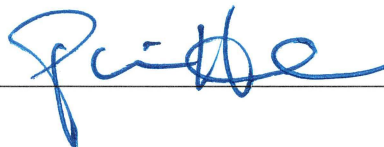
Prepared by: Robert F. Gallagher, Assistant Superintendent, Learning & Teaching



FINANCIAL IMPLICATIONS

None.

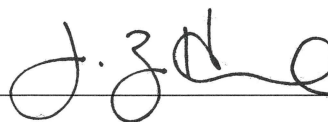
Reviewed by: Phil Hillman, Chief Business Official



SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board approve the adoption of Resolution 2024-25-04, Recognizing October 23-31, 2024 as Red Ribbon Week.

Approved by: James Q. Hammond, Superintendent



ONTARIO-MONTCLAIR SCHOOL DISTRICT
Ontario, California

RESOLUTION 2024-25-04

**Recognizing October 23-31, 2024
as
Red Ribbon Week**

- WHEREAS,** The National Family Partnership (NFP), a national organization and Californians for Drug Free Youth (CADFY), Incorporated, a statewide organization, are sponsoring “Red Ribbon Week” from October 23, 2024 through October 31, 2024; and
- WHEREAS,** In 1988, the National Family Partnership (NFP) sponsored the first National Red Ribbon Week in honor of Enrique (Kiki) Camarena, a Drug Enforcement Administration agent who lost his life in 1985 as a result of his work; and
- WHEREAS,** Red Ribbon Week exemplifies Agent Camarena’s philosophy, "I'm only one person, but I want to make a difference"; and
- WHEREAS,** Schools, businesses, law enforcement agencies, churches, youth organizations, hospitals, service clubs, government agencies, and individuals in the State of California are encouraged to demonstrate their commitment for a drug-free society by participating and promoting activities supporting the Red Ribbon Campaign; and
- WHEREAS,** The Ontario-Montclair School District supports efforts for substance abuse prevention education and to ensure the success of the Red Ribbon Campaign; and
- WHEREAS,** The Board of Trustees encourages students, parents, and staff members to participate in drug awareness activities by making a visible statement that “we are strongly committed to live a healthy drug-free life”; and
- WHEREAS,** The Board of Trustees of the Ontario-Montclair School District hereby supports the Red Ribbon Campaign, and recognizes October 23, 2024 through October 31, 2024 as “Red Ribbon Week” in the Ontario-Montclair School District.
- THEREFORE BE IT RESOLVED,** the Board of Trustees of the Ontario-Montclair School District encourages all students, staff members, parents and community members to pledge:

“Life is a Movie, Film Drug Free”

Adopted this ____th day of August 2024 by the Board of Trustees of the Ontario-Montclair School District of San Bernardino County, California.



Elvia M. Rivas, President
OMSD Board of Trustees

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: Adoption of Resolution 2024-25-05, Recognizing the Month of September 2024 as Suicide Prevention Awareness Month

REQUESTED ACTION

Approve the Adoption of Resolution 2024-25-05, Recognizing the Month of September 2024 as Suicide Prevention Awareness Month.

BACKGROUND INFORMATION

Millions of Americans are affected by mental health conditions every year. September is Suicide Prevention Awareness Month - a time to raise awareness on this stigmatized, and often taboo, topic. In addition to shifting public perception, this month is used to spread hope and vital information to people affected by suicide. The goal is ensuring that students, families and staff members have access to the resources they need to discuss suicide prevention and to seek help. Suicidal thoughts, much like mental health conditions, can affect anyone regardless of age, gender or background. In fact, suicide is often the result of an untreated mental health condition. Suicidal thoughts, although common, should not be considered normal and often indicate more serious issues.

Data from the National Alliance on Mental Illness (NAMI) shows that suicide is the second leading cause of death among people aged 10–34 and the tenth leading cause of death overall in the United States. Youth and young adults ages 10-24 account for 15% of all suicides. The overall suicide rate in the United States has increased by 35% since 1999. Based on the most recent Youth Risk Survey from 2021, 10% of youth in grades 9-12 reported that they made at least one suicide attempt in the past 12 months. In the United States 20% of youth ages 13-18 live with a mental health condition and the average delay between onset of symptoms and intervention is 8-10 years. Furthermore, 37% of students with a mental health condition ages 14 and above drop out of school; and 70% of youth in state and local juvenile justice systems have a mental illness. Combining their education, training and experience to provide high quality services to students and families, mental health providers in a school setting are an important and integral part of the total educational program. Therefore, early identification and effective treatment for children and their families makes a crucial difference in the lives of children with mental health support needs.

The Ontario-Montclair School District provides mental health services to students and their families through the OMSD Health & Wellness Services Department, which encompasses the Counseling Center and the OMSD Linda Vista Full-Service Family Resource Center. Providing these services to OMSD students, families and the community is unique and an example of the importance of caring for the whole child. The District's mental health and case management staff members play a vital role in removing barriers to learning by addressing students' and their family members' mental health needs.

Adoption of Resolution 2024-25-05, Recognizing the Month of September 2024 as Suicide Prevention Awareness Month

August 15, 2024

Resolution 2024-25-05, Recognizing the Month of September 2024 as Suicide Prevention Awareness Month has been prepared in acknowledgment of the endless efforts and dedication of the District's mental health providers to the students of the Ontario-Montclair School District and their families.

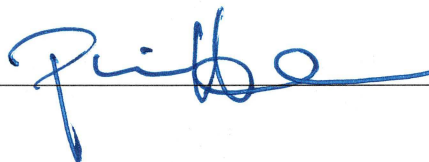
Prepared by: Robert F. Gallagher, Assistant Superintendent, Learning & Teaching



FINANCIAL IMPLICATIONS

None for this Resolution.


Reviewed by: Phil Hillman, Chief Business Official



SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board approve the Adoption of Resolution 2024-25-05, Recognizing the Month of September 2024 as Suicide Prevention Awareness Month.

Approved by: James Q. Hammond, Superintendent



**ONTARIO-MONTCLAIR SCHOOL DISTRICT
BOARD OF TRUSTEES**

**Resolution 2024-25-05, Recognizing the Month of September 2024
as Suicide Prevention Awareness Month**

WHEREAS, September is Suicide Prevention Awareness Month — a time to raise awareness on this stigmatized, and often taboo, topic; and

WHEREAS, the goal is ensuring that students, families and staff members have access to the resources they need to discuss suicide prevention, to seek help and provide support to those suffering from this mental illness; and

WHEREAS, in addition to shifting public perception, this month is used to spread hope and vital information to people affected by suicide ideation or mental illness and those supporting them;

WHEREAS, suicidal thoughts, much like mental health conditions, can affect anyone regardless of age, gender or background; and

WHEREAS, suicide is often the result of an untreated mental health condition and suicidal thoughts, although common, should not be considered normal and often indicate more serious issues; and

WHEREAS, all children and youth learn best when they are healthy, supported, and receive mental health services, which meet their individual needs; and

WHEREAS, it is imperative that society emphasize the mental health needs of children and youth and invest in mental health education as a top priority; and

WHEREAS, the services provided by the District's social workers, clinical counselors and therapists are multi-faceted, combining psychological, social and practical elements; and

WHEREAS, mental health providers collaborate with teachers and other educators to assist students in managing and overcoming crisis due to loss or trauma, provide students the tools to thrive emotionally and create resilient individuals; and

WHEREAS, mental health providers seek to identify and utilize community resources, which can enhance and complement comprehensive school counseling programs and help students become productive members of society and learn to manage their mental health.

THEREFORE, BE IT RESOLVED, that the Board of Trustees of the Ontario-Montclair School District adopts Resolution 2024-25-05, Recognizing the Month of September 2024 as Suicide Prevention Awareness Month in support of our students, families and staff who are facing mental health challenges and encourages them to seek appropriate therapy and comprehensive resources in order to manage and overcome crisis.

Adopted by the Ontario-Montclair School District Board of Trustees on this ____th day of August 2024.



Kristen Brake, Clerk
Board of Trustees

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees
FROM: James Q. Hammond, Superintendent
SUBJECT: **Published Medi-Cal Rates for the 2024 – 2025 School Year**

REQUESTED ACTION

Approve the Published Medi-Cal Rates for the 2024 – 2025 school year.

BACKGROUND INFORMATION

In July 2023, the District entered into a five-year reimbursement agreement with the San Bernardino County Department of Behavioral Health (DBH) to allow the District to provide mental health and case management services. Medi-Cal eligible students in the District in need of case management, mental health services, and crisis intervention are provided those services by the OMSD Counseling Center Clinical Therapists. By providing case management, mental health services and crisis intervention, OMSD Clinical Therapists are able to meet the mental health needs of students and improve their school, social, home and community functioning.

Medi-Cal reimburses the District for services provided to the students, and their families do not pay any additional fees. The District's published cost per unit of service rates charged to Medi-Cal for the 2024 – 2025 school year are:

- \$2.70 for Case Management
- \$4.98 for Mental Health Services
- \$5.15 for Crisis Intervention

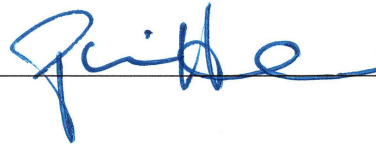
Prepared by: Robert F. Gallagher, Assistant Superintendent, Learning & Teaching



FINANCIAL IMPLICATIONS

The possible revenue for 2024 – 2025 is \$1,250,000, which will continue to be used to fund services for students.

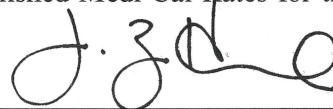
Reviewed by: Phil Hillman, Chief Business Official



SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board approve the Published Medi-Cal Rates for the 2024 – 2025 school year.

Approved by: James Q. Hammond, Superintendent



ONTARIO-MONTCLAIR SCHOOL DISTRICT
Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: Adoption of Resolutions 2024-25-06 through 2024-25-09, Recognize Berlyn Elementary School, Mission Elementary School, Moreno Elementary School and Oaks Middle School as an America's Healthiest Schools in the Ontario-Montclair School District

REQUESTED ACTION

Approve the Adoption of Resolutions 2024-25-06 through 2024-25-09, Recognize Berlyn Elementary School, Mission Elementary School, Moreno Elementary School and Oaks Middle School as an America's Healthiest Schools in the Ontario-Montclair School District.

BACKGROUND INFORMATION

The Alliance for a Healthier Generation is a national organization which promotes healthy environments so that young people can achieve lifelong good health. For over 15 years, Healthier Generation has worked with schools, youth-serving organizations, businesses, communities, and families to promote health equity environments that support whole child health. Their work has impacted 31.1 million children across the country by increasing access to nutritious foods, high-quality physical activity, social-emotional support, and tobacco-free environments. Throughout the years, they have collaborated with sponsors and peer organizations to produce innovative campaigns that build momentum for positive change in children's health. Each campaign raises awareness about an important topic in children's health, highlights the incredible transformations happening in the communities they serve, and share resources to support communities in making healthy changes.

America's Healthiest Schools is Healthier Generation's prestigious annual recognition program that honors schools for implementing best practices to support the physical, mental, and social-emotional health needs of its students. Awardees must meet criteria in the Thriving Schools Integrated Assessment, an evidence-informed tool that helps schools identify strengths and opportunities for improving policies and practices to advance health and learning with an integrated approach. School teams were invited to apply for recognition in up to nine topic areas.

Berlyn Elementary School is being recognized for its implementation of seven areas: Family & Community Engagement, Nutrition & Food Access, Local Wellness Policy, Physical Education/Physical Activity, Social-Emotional Health & Learning, Staff Well-Being and School Health Services. Principal Katie Bartosh will be attending the America's Healthiest Schools Leaders Summit on October 25-26, 2024 in Little Rock, AR where Berlyn Elementary will be formally recognized for its achievement in delivering services to its students and community impacting the aforementioned areas.

Four schools in OMSD submitted applications and are being recognized for their implementation of Supporting School Health Services. OMSD's health providers, Nurses and Health Aides, support students with chronic health conditions, routinely conduct health, vision and hearing screenings, and provide a

Approve the Adoption of Resolutions 2024-25-06 through 2024-25-09, Recognition of Four Schools as an America's Healthiest Schools in the Ontario-Montclair School District

August 15, 2024

pathway for students with health concerns to receive additional support. Healthy schools lead to healthy students, and healthy students are more likely to reach their full potential.

The Healthy Schools Program empowers school and district leaders to create and sustain healthy schools where students can thrive.

The 2024 America's Healthiest Schools in the Ontario-Montclair School District are:

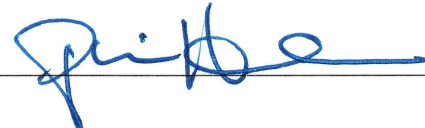
- Berlyn Elementary School
- Mission Elementary School
- Moreno Elementary School
- Oaks Middle School

Through the Adoption of Resolutions 2024-25-06 through 2024-25-09, America's Healthiest Schools in the Ontario-Montclair School District, the Board of Trustees acknowledges the teamwork, collaboration and commitment of the students, community, staff and leadership representing these schools (Exhibit A).

Prepared by: Robert F. Gallagher, Assistant Superintendent, Learning & Teaching 

FINANCIAL IMPLICATIONS

Cost of certificates and plaques.

Reviewed by: Phil Hillman, Chief Business Official 

SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board Approve the Adoption of Resolutions 2024-25-06 through 2024-25-09, Recognize Berlyn Elementary School, Mission Elementary School, Moreno Elementary School and Oaks Middle School as an America's Healthiest Schools in the Ontario-Montclair School District.

Approved by: James Q. Hammond, Superintendent 

ONTARIO-MONTCLAIR SCHOOL DISTRICT
Ontario, California

**Resolutions 2024-25-06 through 2024-25-09, Recognize Berlyn Elementary School,
Mission Elementary School, Moreno Elementary School, and Oaks Middle School**

**as America's Healthiest Schools
in the Ontario-Montclair School District**

WHEREAS, The Alliance for a Healthier Generation is a national organization which promotes healthy environments so that young people can achieve lifelong good health and reach their full potential, and for over 15 years has worked with schools, youth-serving organizations, businesses, communities, and families to promote health equity environments that support whole child health; and

WHEREAS, Healthier Generation has collaborated with sponsors and peer organizations to produce innovative campaigns that build momentum for positive change, raise awareness about children's health, highlighted transformations happening in the communities they serve, and share resources to support communities; and

WHEREAS, The Healthy Schools Program empowers school and district leaders to create and sustain healthy schools where students can thrive; and

WHEREAS, America's Healthiest Schools is Healthier Generation's prestigious annual recognition that honors schools for implementing best practices to support the physical, mental, and social-emotional health needs of students; and

WHEREAS, In the Ontario-Montclair School District, Berlyn Elementary School is being recognized for its implementation of seven areas: Family & Community Engagement, Nutrition & Food Access, Local Wellness Policy, Physical Education/Physical Activity, Social-Emotional Health & Learning, Staff Well-Being and Supporting School Health Services; and

WHEREAS, Berlyn Elementary School, Mission Elementary School, Moreno Elementary School, and Oaks Middle School are being recognized for their implementation of Supporting School Health Services; and

WHEREAS, In the Ontario-Montclair School District, Nurses and Health Aides support students with chronic health conditions, routinely conduct health, vision and hearing screenings, and provide a pathway for students with health concerns, including students with special health needs, to receive additional support; and

WHEREAS, Nurses and Health Aides advance the well-being, academic success and lifelong achievements of all students by serving on the frontlines, providing a critical safety net for our children, understanding the link between health and learning and are in a position to make a positive difference every day.

WHEREAS, Berlyn Elementary School is being recognized for its implementation of seven areas: Family & Community Engagement, Nutrition & Food Access, Local Wellness Policy, Physical Education & Activity, Social-Emotional Health & Learning, Staff Well-Being and Supporting School Health Services; and

THEREFORE, BE IT RESOLVED, that the Board of Trustees of the Ontario-Montclair School District recognizes and congratulates the students, staffs and communities of these schools for their success in implementing best practices to support the physical, mental, and social-emotional health needs of its students and adopts Resolutions 2024-25-06 through 2024-25-09, Recognize Berlyn Elementary School, Mission Elementary School, Moreno Elementary School, and Oaks Middle School as America's Healthiest Schools in the Ontario-Montclair School District.

Adopted by the Ontario-Montclair School District Board of Trustees on this ____th day of August, 2024.

Elvia M. Rivas, Board President

Sonia Alvarado, Vice President

Kristen Brake, Board Clerk

Sarah S. Galvez, Board Member

Flora Martinez, Board Member

James Q. Hammond, Ed.D., Superintendent



Consent Calendar (e) SELPA

Consent Calendar

e. SELPA: NONE

Discussion/Action/Public Hearing

ONTARIO-MONTCLAIR SCHOOL DISTRICT
Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: Adoption of the Ontario-Montclair School District Heat-Related Illness Plan

REQUESTED ACTION

Approve the Adoption of the Ontario-Montclair School District Heat-Related Illness Plan.

BACKGROUND INFORMATION

Under the California Assembly Bill (AB) 1653, if a school district elects to offer any interscholastic athletic program, existing law requires the governing entity of the school district to ensure there is a written emergency action plan in place that describes the location and procedures to be followed in the event of sudden cardiac arrest or other medical emergencies related to the athletic program's activities or events. The new amendment to AB 1653, would require the written emergency action plan also to include the location and procedures to be followed in the event of heat illness related to the athletic program's activities or events effective July 2024.

Ontario-Montclair School District implemented numerous safety measures to protect its students. In addition to these general safety protocols, specific precautions are in place for after-school and sports programs. The Ontario-Montclair School District Heat-Related Illness Plan has been developed to control the risk of heat illness occurrences and comply with California AB1653. The Plan is designed to educate employees and their supervisors on the symptoms of heat illness, the causes of these symptoms, ways to prevent heat illness and what to do if students experience symptoms of heat-related illness. This Plan will support the health and well-being of student-athletes when participating in District sporting events such as; games, practices and other activities.

The Ontario-Montclair School District Heat-Related Illness Plan is included as Exhibit A and was presented for information at the July 11, 2024 Board Meeting. The Plan will be shared with District employees at upcoming meetings and made available to the public on the District's website, upon Board approval.

Prepared by: Robert F. Gallagher, Assistant Superintendent, Learning & Teaching 

FINANCIAL IMPLICATIONS

The financial implications are none.

Reviewed by: Phil Hillman, Chief Business Official 

SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board approve the Adoption of the Ontario-Montclair School District Heat-Related Illness Plan.

Approved by: James Q. Hammond, Superintendent 

EXHIBIT A

Ontario-Montclair School District Athletics & Activities Heat-Related Illness Plan

In alignment with District policies and procedures, this Plan is intended to be an action plan that includes the procedures to be followed at athletic program's activities or events in heat illness related incidents.

Schools and athletic event staff are expected to take proactive measures to avoid situations that might lead to heat related illness. These measures include following District guidance when an inclement weather event is declared. An inclement weather event is determined when:

- The National Weather Service declares a Heat Advisory for the Ontario and/or Montclair areas (where temperatures will be above 94 degrees)
- The National Weather Service Heat Risk Index is at or above the Orange level
- And/or the South Coast Air Quality Management District (AQMD) declares air quality to be in unhealthy ranges.

When these conditions are met, outdoor activities are moved inside and modified to reduce the risk of heat related illness.

Heat-Related Illness Plan

Monitoring of student safety will be continuous during any physical activity. School staff shall be educated on the signs and symptoms of exertional heat illness. The signs and symptoms include, but are not limited:

- Headache
 - Confusion
 - Disorientation
 - Dizziness
 - Weakness
 - Altered consciousness
 - Nausea or vomiting
 - Diarrhea
 - Hot and moist or dry skin
- If a student exhibit any of the key signs or symptoms of exertional heat illness. Treatment must include at a minimum:
 - **Cool First, Transport second**
 1. Removing excess clothing and equipment and then move to shaded and cool area
 2. Cool with water or ice, if possible wet the skin or soak clothing with water
 3. Place an ice-cold towel over the head, neck, armpits, groin and rewetting/replacing every 2 minutes.
 4. Circulate the air around the student to speed cooling.
 5. Monitor Vitals
 - If a student is suspected of having an exertional heat stroke, in addition to the above cooling treatments, Emergency Medical Services (EMS) must be called immediately.
 - Contact the parent immediately.

This plan is meant to be an addition to established school site emergency plans. In the event of any other medical emergencies after school staff will follow the established emergency plans.

Board Approved:

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: **Adoption of Resolution 2024-25-10, Notice of Intention to Grant a Utility Easement to Southern California Edison**

REQUESTED ACTION

Approve Adoption of Resolution 2024-25-10, Notice of Intention to Grant a Utility Easement to Southern California Edison.

BACKGROUND INFORMATION

In an effort to upgrade its current bus fleet, the District has successfully participated in rebate programs to replace older Compressed Natural Gas (CNG) school buses with zero-emissions electric buses. In association with these efforts, the District applied for and was approved for the installation of electric vehicle charging stations through Southern California Edison's Charge Ready Program. For the installation to be completed, SCE requires the District to grant a Utility Easement for public utility purposes. Pursuant to Education Code section 17557, the Board must first adopt a resolution by a two-thirds vote declaring its intention to dedicate or convey the easement.

The resolution must:

- Describe the easement to be dedicated or conveyed.
- Specify the purposes for which and terms on which the easement is to be dedicated or conveyed.
- Fix a time not less than 10 days thereafter for a public meeting of the Board at its regular place of meeting for a public hearing on the question of making the dedication or conveyance.

The adoption of Resolution 2024-25-10, Notice of Intention to Grant a Utility Easement to Southern California Edison presented as Exhibit A, and Grant of Easement presented as Exhibit B, will meet this requirement.

Further, Education Code section 17556 authorizes the District to convey an easement to other agencies, such as Southern California Edison for the requested purpose following a Public Hearing. The proposed Board meeting date for the Public Hearing and subsequent Board action is September 12, 2024.

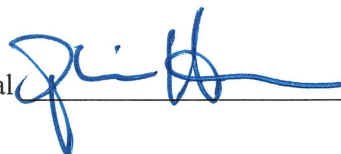
Prepared by: Phil Hillman, Chief Business Official



FINANCIAL IMPLICATIONS

None.

Reviewed by: Phil Hillman, Chief Business Official



Adoption of Resolution 2024-25-10, Notice of Intention to Grant a Utility Easement to Southern California Edison

August 15, 2024

SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends that the Board approve Adoption of Resolution 2024-25-10, Notice of Intention to Grant a Utility Easement to Southern California Edison.

Approved by: James Q. Hammond, Superintendent

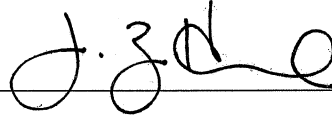
A handwritten signature in black ink, appearing to read "J. Q. Hammond", is written over a horizontal line.

EXHIBIT A

ONTARIO-MONTCLAIR SCHOOL DISTRICT

August 15, 2024

RESOLUTION 2024-25-10

**NOTICE OF INTENTION TO GRANT A UTILITY EASEMENT TO
SOUTHERN CALIFORNIA EDISON**

WHEREAS, Ontario-Montclair School District (“District”) has undertaken the installation of electric vehicle charging stations (“Charging Stations”) at its transportation yard located at 1442 South Bon View Avenue, Ontario, CA 91761 (the “Property”) as part of the District’s participation in Southern California Edison’s (“SCE”) Charge Ready Program;

WHEREAS, to install the Charging Stations, electrical supply systems and internal communication systems must be constructed which requires the conveyance of an easement over the land where these utilities are to be constructed to SCE (the “Easement”);

WHEREAS, the District desires to convey the Easement to SCE for the construction of the necessary utilities to facilitate the installation of the Charging Stations at the Property;

WHEREAS, pursuant to Education Code section 17556, the governing board of a school district may convey to a private corporation engaged in the public utility business an easement to lay and operate utility lines upon such terms and conditions as the parties thereto may agree;

WHEREAS, pursuant to Education Code section 17557, the governing board of a school district that intends to convey an easement to lay and operate utility lines is required to describe the property proposed to be conveyed in such manner as to identify it;

WHEREAS, a legal description of the property proposed to be conveyed is included within Exhibit B—Grant of Easement that is attached to this resolution, and said legal description is incorporated herein by reference;

WHEREAS, pursuant to Education Code section 17557, the governing board of a school district that intends to convey an easement to lay and operate utility lines is required to specify the purposes for which it is conveying the easement;

WHEREAS, as explained above, the District is conveying the Easement to facilitate the installation of the Charging Stations at the Property;

WHEREAS, pursuant to Education Code section 17557, the governing board of a school district that intends to convey an easement to lay and operate utility lines is required to specify the terms on which the easement is to be conveyed;

WHEREAS, the terms on which the Easement is to be conveyed are included in Exhibit B — Grant of Easement, and the terms are incorporated herein by reference;

WHEREAS, pursuant to Education Code section 17557, the governing board of a school district must, prior to conveying an easement, adopt a resolution declaring its intention to convey the easement in a regular open meeting by two-thirds (2/3) vote of all of its members;

WHEREAS, pursuant to Education Code section 17557, the governing board of a school district must fix a time at its regular place of meeting for a public hearing upon the question of making the conveyance of the easement; and

WHEREAS, pursuant to Education Code section 17558, school districts are required to post copies of a resolution of intent to convey an easement, signed by at least a majority of the district's board, in three (3) public places within district boundaries not less than ten (10) days before the public hearing, and publish notice once, not less than five (5) days before the public hearing in a newspaper of general circulation published in the district, if there is one, or, if there is no such newspaper published in the district, then in a newspaper published in the county which has a general circulation in the district.

NOW, THEREFORE, THE BOARD OF TRUSTEES DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That the above recitals are all true and correct.

Section 2. That the District's Board of Trustees ("Board") declares its intent to convey the Easement to SCE upon the terms and conditions set forth in the recitals and Exhibit B.

Section 3. That the Board establishes September 12, 2024 for a public hearing on the question of the District's intent to convey the Easement to SCE.

Section 4. That District staff shall post this resolution in three (3) public places within the District's boundaries and publish notice of the adoption of this resolution in compliance with Education Code section 17558.

APPROVED AND ADOPTED this ____ day of _____ by the following vote:

AYES: _____

NOES: _____

ABSENT: _____

ABSTAIN: _____



Elvia M. Rivas, Board President

Sonia Alvarado, Board Vice President

Kristen "Kris" Brake, Board Member

Sarah S. Galvez, Board Member

Flora Martinez, Board Member

EXHIBIT B

RECORDING REQUESTED BY  SOUTHERN CALIFORNIA EDISON An EDISON INTERNATIONAL Company WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY 2 INNOVATION WAY, 2nd FLOOR POMONA, CA 91768 Attn: Title and Real Estate Services Mail Tax Statements to: N/A	SPACE ABOVE THIS LINE FOR RECORDER'S USE
---	--

SCE Doc No.:

**GRANT OF
EASEMENT
Vehicle Charging Station**

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT Ontario	SERVICE ORDER TD2163165	SERIAL NO.	MAP SIZE
SCE Company SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	GVM MT-4167-C3 APN 1050-111-05	APPROVED VEGETATION & LAND MANAGEMENT	BY SLS/CG	DATE 07/09/24

ONTARIO-MONTCLAIR SCHOOL DISTRICT (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead and underground electrical supply systems and internal communication systems for SCE's sole use (hereinafter referred to as "systems"), consisting of poles, guys and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, solely for the purpose of providing electrical power to vehicle charging stations, in, on, over, under, across and along that certain real property in the County of San Bernardino, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN PARCEL 1 OF PARCEL MAP NO. 302, AS PER MAP FILED IN BOOK 3, PAGE 22 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1 (6.00 FEET WIDE)

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF BON VIEW AVENUE, 44.00 FOOT HALF-WIDTH, AS SHOWN ON SAID PARCEL MAP NO. 302, WITH A LINE PARALLEL WITH AND DISTANT 7.00 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, FROM THE NORTHERLY LINE OF SAID PARCEL 1 AND ITS EASTERLY PROLONGATION; THENCE ALONG SAID PARALLEL LINE, SOUTH 89°38'30" WEST 244.55 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 12.50 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 19.63 FEET; THENCE SOUTH 00°21'30" EAST 65.00 FEET TO THE POINT OF TERMINUS, SAID POINT TO BE HEREINAFTER REFERRED TO AS POINT "A".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE EASTERLY IN SAID WESTERLY LINE.

STRIP #2 (20.00 FEET WIDE)

COMMENCING AT SAID POINT "A"; THENCE SOUTH 89°38'30" WEST 4.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°21'30" EAST 10.50 FEET TO A POINT TO BE HEREINAFTER REFERRED TO AS POINT "B"; THENCE CONTINUING SOUTH 00°21'30" EAST 5.50 FEET TO THE POINT OF TERMINUS.

Charge Ready Rev.3_04/17/2024

STRIP #3 (6.00 FEET WIDE)

BEGINNING AT SAID POINT "B"; THENCE SOUTH 89°38'30" WEST 12.00 FEET; THENCE SOUTH 00°21'30" EAST 26.00 FEET; THENCE NORTH 89°38'30" EAST 11.00 FEET TO THE POINT OF TERMINUS, SAID POINT TO BE HEREINAFTER REFERRED TO AS POINT "C".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO JOIN AT THE ANGLE POINTS.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #2 DESCRIBED HEREINABOVE.

STRIP #4 (15.00 FEET WIDE)

COMMENCING AT SAID POINT "C"; THENCE SOUTH 00°21'30" EAST 4.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°38'30" EAST 8.00 FEET TO THE POINT OF TERMINUS.

STRIP #5 (6.00 FEET WIDE)

COMMENCING AT SAID POINT "C"; THENCE SOUTH 00°21'30" EAST 8.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 64°21'00" WEST 68.23 FEET; THENCE NORTH 00°21'30" WEST 29.25 FEET TO A POINT TO BE HEREINAFTER REFERRED TO AS POINT "D"; THENCE SOUTH 89°38'30" WEST 66.00 FEET; THENCE SOUTH 44°40'00" WEST 1.76 FEET; THENCE SOUTH 89°38'30" WEST 38.50 FEET; THENCE SOUTH 64°21'00" WEST 10.63 FEET; THENCE SOUTH 89°38'30" WEST 31.00 FEET TO THE POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE WESTERLY SIDELINE OF STRIP #4 DESCRIBED HEREINABOVE, AND TO JOIN AT THE ANGLE POINTS.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #3 DESCRIBED HEREINABOVE.

STRIP #6 (6.00 FEET WIDE)

BEGINNING AT SAID POINT "D"; THENCE NORTH 89°38'30" EAST 16.00 FEET TO THE POINT OF TERMINUS.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #5 DESCRIBED HEREINABOVE.

It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor agrees for itself, its heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the hereinbefore described easement area. The Grantee, and its contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

Upon written request, Grantee shall relocate its facilities installed hereunder to another mutually approved area on Grantor's property and provided that Grantee has first been given an easement over such new area on terms identical to those set forth herein. Such relocation shall be at Grantor's sole cost and expense. Upon completion of the relocation, Grantee shall execute a quitclaim of this easement on terms reasonably acceptable to Grantor and Grantee.

To the extent Grantor removes the vehicle charging stations, and such removal is not part of a relocation, Grantor may, upon sixty (60) days written notice, terminate this easement and Grantee shall execute a quitclaim on a mutually acceptable form. However, except in connection with a termination of that certain Charge Ready Participation agreement affecting Grantor's property (the "CR Agreement") in accordance with the terms thereof, in no event will the vehicle charging stations be removed for a period of ten (10) years from "In-Service Date" (as defined in the CR Agreement). Upon termination, Grantee shall have a limited right to access the property for the purpose of removing its facilities or Grantee may abandon its systems in place. In addition, upon written request, Grantee will execute a quitclaim of this easement on terms reasonably acceptable to Grantee and Grantor.

EXECUTED this _____ day of _____, 20____.

GRANTOR

ONTARIO-MONTCLAIR SCHOOL DISTRICT

By _____

Name _____

Title _____

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

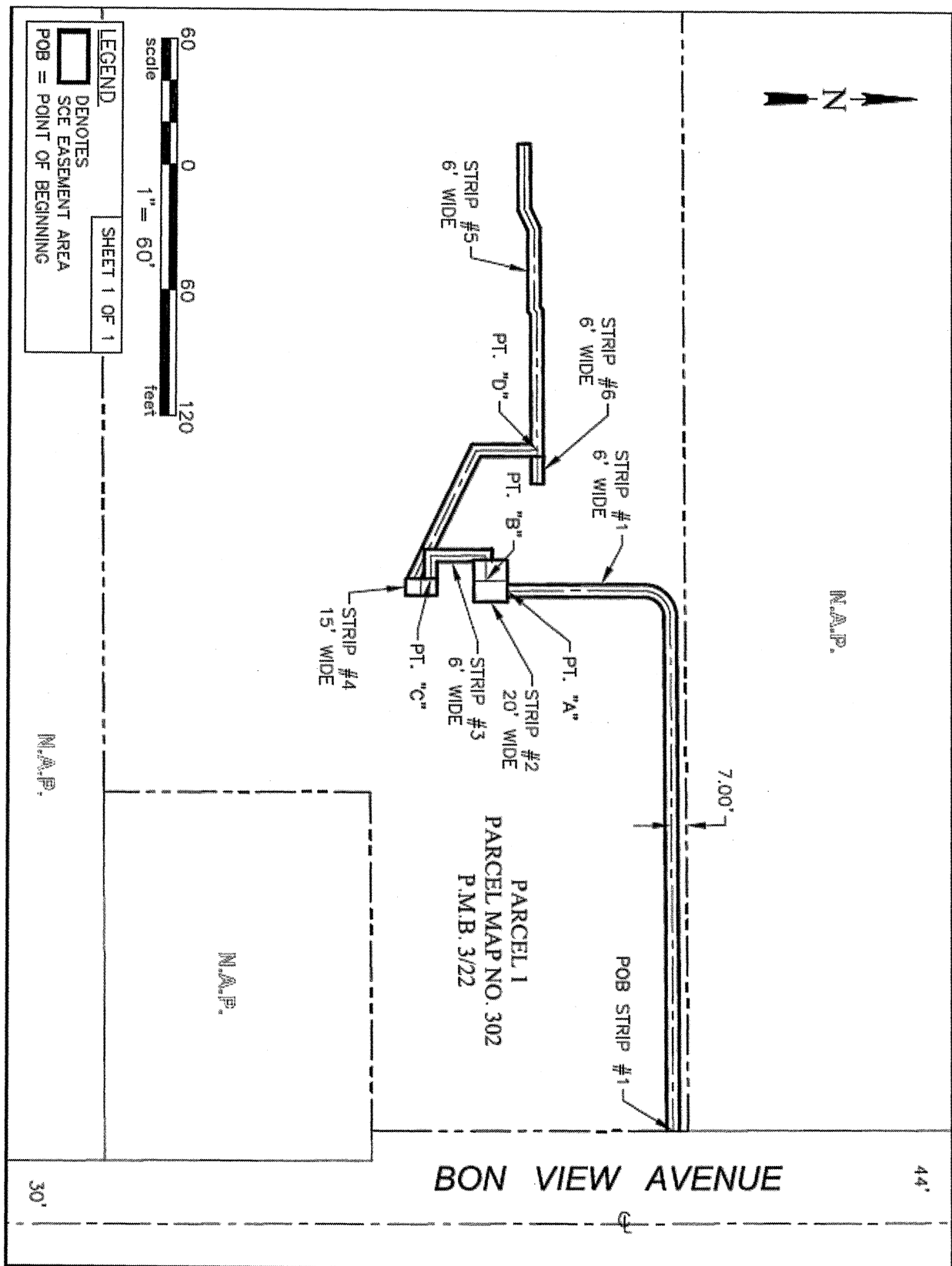
On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



Transportation Yard
1442 South Bon View Avenue, Ontario, CA 91761

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: **First Reading of Board Policies (BPs), Administrative Regulations (ARs), Board Bylaws (BBs), and Exhibits (Es): BP 1312.3: Uniform Complaint Procedures; BP & AR 4030: Nondiscrimination in Employment; BP 4033: Lactation Accommodation; BP & AR 4118: Dismissal/Suspension/Disciplinary Action; BP & AR 4218: Dismissal/Suspension/Disciplinary Action; BP & AR 4121: Temporary/Substitute Personnel; BP 4140, 4240, & 4340: Bargaining Units; AR 4351.11: Management/Confidential Compensation; BP & AR 4161, 4261, & 4361: Leaves; AR 4161.2, 4261.2, & 4361.2: Personal Leaves; BP & AR 5113: Absences and Excuses; BP & Exhibit (1) 5145.6: Parent/Guardian Notifications; BP 6000: Concepts and Roles; BP & AR 6115: Ceremonies and Observances; BP 6164.2: Guidance/Counseling Services; BP & AR 6175: Migrant Education Program; and BP 6177: Summer Learning Programs: (Board Policies and Administrative Regulations are included in the agenda and are provided under separate cover)**

REQUESTED ACTION

Approve the First Reading of the presented Board Policies (BPs), Administrative Regulations (ARs), Board Bylaws (BBs), and Exhibits (Es).

BACKGROUND INFORMATION

In accordance with the Agreement between the California School Boards Association (CSBA) and the District, CSBA provides staff assistance with the revisions of Board Policies (BP), Administrative Regulations (AR), Board Bylaws (BB), and Exhibits (E). The Board routinely reviews and adopts and/or modifies policies and regulations, which reflect changes in law and legal references, as well as District philosophy, programs, and practices.

The Superintendent is recommending revisions to the following BPs, ARs, BBs, and Es:

Superintendent's Office

BP 1312.3: Uniform Complaint Procedures

Human Resources

BP & AR 4030: Nondiscrimination in Employment

BP 4033: Lactation Accommodation

BP & AR 4118: Dismissal/Suspension/Disciplinary Action

BP & AR 4218: Dismissal/Suspension/Disciplinary Action

BP & AR 4121: Temporary/Substitute Personnel

BP 4140, 4240, & 4340: Bargaining Units

AR 4351.11: Management/Confidential Compensation

BP & AR 4161, 4261, & 4361: Leaves

AR 4161.2, 4261.2, & 4361.2: Personal Leaves

BP & AR 5113: Absences and Excuses

BP & Exhibit (1) 5145.6: Parent/Guardian Notifications

(Ref. H 3.1)

First Reading of Board Policies (BPs), Administrative Regulations (ARs), Board Bylaws (BBs), and Exhibits (Es) as Listed

August 15, 2024

Learning & Teaching

BP 6000: Concepts and Roles

BP & AR 6115: Ceremonies and Observances

BP 6164.2: Guidance/Counseling Services

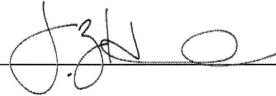
BP & AR 6175: Migrant Education Program

BP 6177: Summer Learning Programs

The recommended revisions have been reviewed, and it is agreed that the revisions apply to the District's current procedures and/or practices. Copies of the proposed revisions are available under separate cover and have been provided to District employee organizations. Additional copies are also available upon request in the Superintendent's Office.

These policies will be presented to the Board of Trustees for Second Reading and Adoption at the September 12, 2024 Regular Meeting of the Board of Trustees.

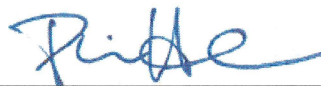
Prepared by: James Q. Hammond, Superintendent



FINANCIAL IMPLICATIONS

None.

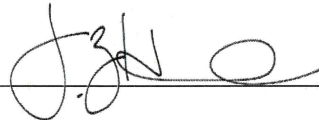
Reviewed by: Phil Hillman, Chief Business Official



SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board approve the First Reading of Board Policies (BPs), Administrative Regulations (ARs), Board Bylaws (BBs), and Exhibits (Es): BP 1312.3: Uniform Complaint Procedures; BP & AR 4030: Nondiscrimination in Employment; BP 4033: Lactation Accommodation; BP & AR 4118: Dismissal/Suspension/Disciplinary Action; BP & AR 4218: Dismissal/Suspension/Disciplinary Action; BP & AR 4121: Temporary/Substitute Personnel; BP 4140, 4240, & 4340: Bargaining Units; AR 4351.11: Management/Confidential Compensation; BP & AR 4161, 4261, & 4361: Leaves; AR 4161.2, 4261.2, & 4361.2: Personal Leaves; BP & AR 5113: Absences and Excuses; BP & Exhibit (1) 5145.6: Parent/Guardian Notifications; BP 6000: Concepts and Roles; BP & AR 6115: Ceremonies and Observances; BP 6164.2: Guidance/Counseling Services; BP & AR 6175: Migrant Education Program; and BP 6177: Summer Learning Programs.

Approved by: James Q. Hammond, Superintendent



Information/Correspondence

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees
FROM: James Q. Hammond, Superintendent
SUBJECT: 2023 – 2024 Williams Fourth Quarter Findings Report

REQUESTED ACTION

Receive for information the 2023 – 2024 Williams Fourth Quarter Findings Report.

BACKGROUND INFORMATION

As a result of the Williams Lawsuit Settlement, a class action lawsuit against the State of California and its educational agencies, California Education Code 1240 requires the County Superintendent of Schools to annually visit Williams monitored schools. Schools that meet the criteria listed below are eligible for monitoring under Williams settlement Legislation:

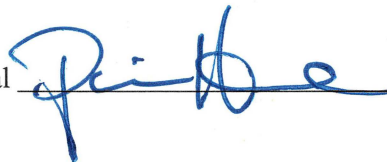
- Schools eligible for Comprehensive Support and Improvement (CSI) under the Every Student Succeeds Act (ESSA); or
- Schools eligible for Additional Targeted Support and Improvement (ATSI) under ESSA; or
- Schools with fifteen percent or more of the school's teachers that do not possess a valid and clear or preliminary teaching credential.

The purpose of the site visit is to:

- Determine if all students have a board-approved material assigned to them for all core subjects to use in school and at home.
- Determine if school facilities are clean, safe and functional.

Visit findings, even if there are none to report, are provided to the school site, district, and local board on a quarterly basis.

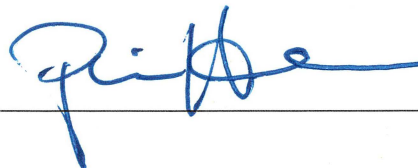
Prepared by: Phil Hillman, Chief Business Official



FINANCIAL IMPLICATIONS

None.

Reviewed by: Phil Hillman, Chief Business Official



2023 – 2024 Williams Fourth Quarter Findings Report

August 15, 2024

SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board accept for information the 2023 – 2024 Williams Fourth Quarter Findings Report.

Approved by: James Q. Hammond, Superintendent _____

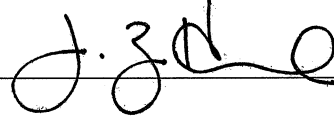
A handwritten signature in black ink, appearing to read 'J. Q. Hammond', is written over a horizontal line.

Exhibit A

Ontario-Montclair School District
2023 – 2024 Williams Fourth Quarter Findings Report

Area	Findings
Instructional Materials	No findings to report
Facilities	No findings to report
SARC	No findings to report
Teacher Assignments	No findings to report

Submitted by: Phil Hillman, Chief Business Official
Quarter: 4th Quarter (April - June 2024)

ONTARIO-MONTCLAIR SCHOOL DISTRICT
Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees
FROM: James Q. Hammond, Superintendent
SUBJECT: 2023 – 2024 Williams Fourth Quarter Uniform Complaint Report Summary

REQUESTED ACTION

Receive for information the 2023 – 2024 Williams Fourth Quarter Uniform Complaint Report Summary.

BACKGROUND INFORMATION

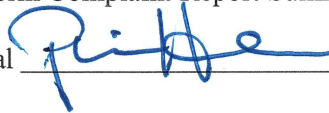
As a result of the Williams Lawsuit Settlement, a class action lawsuit against the State of California and its educational agencies, schools in California, including Ontario-Montclair School District, are required to track the number of Williams complaints received by the District.

A Williams complaint is a complaint subject to the Uniform Complaint process specifically addressing:

- Sufficiency of instructional materials
- Emergency or urgent facilities conditions that pose a threat to the health and safety of pupils or staff
- Teacher vacancies or misassignments

These complaints are to be reported to the Board of Trustees and the county superintendent on a quarterly basis. The fourth quarter Williams Quarterly Uniform Complaint Report Summary is shown in Exhibit A.

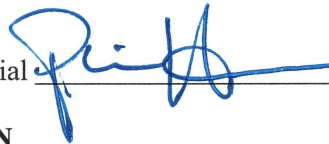
Prepared by: Phil Hillman, Chief Business Official



FINANCIAL IMPLICATIONS

None.

Reviewed by: Phil Hillman, Chief Business Official



SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board receive for information the 2023 – 2024 Williams Fourth Quarter Uniform Complaint Report Summary.

Approved by: James Q. Hammond, Superintendent



Exhibit A

**2023 – 2024 Williams
Fourth Quarter Uniform Complaint Report Summary**

For submission to school district governing board and county office of education

District Name:

Ontario-Montclair School District

Quarter covered by this report:

4th Quarter (Apr - Jun 2024)

3rd Quarter	Complaints received	Complaints resolved	Complaints unresolved
Instructional Materials	0	0	0
Facilities	0	0	0
Teacher Vacancy/ Misassignments	0	0	0
<u>Totals</u>	0	0	0

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

August 15, 2024

TO: Elvia M. Rivas, President and Board of Trustees

FROM: James Q. Hammond, Superintendent

SUBJECT: 2024 California Assessment of Student Performance and Progress (CAASPP) Perfect Score Award Recipients

REQUESTED ACTION

Receive for information the list of Recipients of the 2024 California Assessment of Student Performance and Progress (CAASPP) Perfect Score Award.

BACKGROUND INFORMATION

The Mission of the Ontario-Montclair School District (OMSD) states its commitment to providing a world-class education to our students. Similar to class assignments and report cards, assessments are one gauge of student progress and provide information to schools, teachers, and parents on students' performance against California's challenging goals for learning.

Each Spring, California students in grades 3rd through 8th (and 11th in high school) take the CAASPP assessment of English Language Arts and mathematics. The goal in California is for all students to perform at the "Standard Exceeded" or "Standard Met" level. These computerized assessments are adaptive. This means that as students complete the test, they are offered items in response to whether they get an item correct or incorrect. If a student gets an answer correct, a more challenging question is given. If a student misses an item, an easier question follows. This allows for a more accurate evaluation of student performance.

English Language Arts (ELA) results include information about the students' performance in the areas of reading, writing, listening, and research. The mathematics results include information about the students' performance in problem solving, concepts and procedures, and in communicating mathematical reasoning. Not only have the following students earned "Standard Exceeded" on the ELA and/or mathematics assessment, but they also have earned the highest possible scale score in their grade level. Last school year, 57 students earned the 2023 CAASPP Perfect Score Award. This year, 74 students earned the 2024 CAASPP Perfect Score Award. The Board of Trustees is very proud to congratulate the following students for having achieved a perfect score in Mathematics, ELA or both on their 2024 CAASPP assessment. Students will be recognized at a special event to be held in October 2024.

English Language Arts

Abigail Bell
Adriel Valdez
Angel Moreno
Audrey Gomez
Camila Jimenez-Hernandez
Cassandra Daniel
Drake Pettigrew
Dyami Moragne
Eloise Schorr

Emma Arbizu
Fabiola Ayala Lopez
Gabrielle Enrico Raposas
Giovanni Castro-Dominguez
Jeanette Hernandez
Kaylee Flores
Landon Pleitez
Mika Copeland
Noelle Escobar

Olivia Christianson
Sarah Rios
Stella Lavarias
Tommy Candelario-Martinez
Travis Ritter
Valeria Castaneda
Vanessa Solares
Vincent Larios

2024 California Assessment of Student Performance and Progress (CAASPP) Perfect Score Award Recipients

August 15, 2024

Mathematics

Aaron Martinez
Aiden Alvarado
Alex To
Alina Figueroa
Allyson Perez
Amy Ramirez
Anthony Iniguez
Anthony Torrijos
Ariella Flores
Arielle Rivas
Austin Nguyen
Ayden Chan
Bella Rivas
Brentley Slavik
Cesar Martinez

Charlotte Quan
Chien Ma
Daniela Gil-Andrade
Elias Ramirez
Evan Gonzales
Exequiel Ramirez-Mejia
Frank Rincon
Gaddiel Garcia Gomez
George Gonzalez
Gioloivan Goloran
Hortensia Vazquez
Ivan Camacho
Javier Meza
Jayden Lim
Jayden Wu

Jeffrey Colindres
Katalina Lo
Keriya Lek
Lee Chau
Leo Em
Leonardo Verduzco
Linda Fang
Logan Comstock
Mario Bernal
Michael Pascual
Nhien Tran
Rosemary Estrada
Ryle Bullet Garcia
Wilburd Estrada
Yojan Castro

English Language Arts and Mathematics

Beatrice Vergara

Damian Martinez

Victor Magana

Prepared by: Robert F. Gallagher, Assistant Superintendent, Learning & Teaching



FINANCIAL IMPLICATIONS

None for this information.

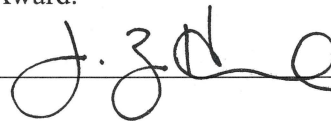
Reviewed by: Phil Hillman, Chief Business Official



SUPERINTENDENT'S RECOMMENDATION

The Superintendent recommends the Board receive the list of Recipients of the 2024 California Assessment of Student Performance and Progress (CAASPP) Perfect Score Award.

Approved by: James Q. Hammond, Superintendent





Ontario-Montclair School District
Superintendent's Office
950 West "D" Street Ontario, CA 91762
Office: (909) 418-6445 Fax: (909) 459-2542



E-mail: info@omsd.net