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Ontario-Montclair School District  
**SELPA BUDGET COMMITTEE**  
**MEETING May 2, 2023**

**AGENDA**  
**9:00 a.m. - 10:00 a.m.**

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**Public Comment Instructions:** By 5:00 p.m. the day before the meeting (May 1, 2023), email Lupe Godinez at: [lupe.godinez@omsd.net](mailto:lupe.godinez@omsd.net) with comments to be read at the committee meeting. All public comments should begin by listing the following information: Your name and Item on the agenda you wish to address. If you have a condition, which prevents you from accessing the ability to make comment through any of these mechanisms, please contact Lupe Godinez at: (909) 418-6464.

**ITEM**

I. **CALL TO ORDER**

II. **ROLL CALL**

III. **WELCOME AND INTRODUCTIONS**

IV. **ADOPTION OF THE AGENDA**

a. May 2, 2023

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
Vote by members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

V. **ADOPTION OF THE MINUTES PROPOSAL**

a. May 3, 2022

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
Vote by members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

VI. **GENERAL PUBLIC COMMENT**

VII. **PRESENTATIONS**

- a. 2023-24 OMSD SELPA budget proposal
- b. SELPA Administrator Report

VIII. DISCUSSION/ACTION ITEMS

- a. 2023-24 OMSD SELPA Proposed Budget Approval
- b. Budget Adoption Steps and Timeline

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
Vote by members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

IX. PANEL QUESTIONS

X. NEW BUSINESS

XI. ACTION ITEMS

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
Vote by members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

XII. ADJOURNMENT

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
Vote by members: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_

Individuals requiring special accommodations or modifications, including, but not limited to, any disabilities, including an American Sign Language interpreter, auxiliary aids and services, accessible seating, or documentation in accessible formats, should contact the Fiscal Services department as soon as possible at: (909) 418-6464, at least two days before the meeting date.