

ONTARIO-MONTCLAIR SCHOOL DISTRICT

Ontario, California

AMENDMENT TO CONSULTANT SERVICES

| Contract #: C 212 | -103 Amendment: M 2 Orig | ginal Start Date July 15, 2021 C | Original End Date July 14, 2022 | | | | |
|---------------------------|--|----------------------------------|---|--|--|--|--|
| Burrtec | ontract Number | | o-Montclair School District and inditions of the original Agreement | | | | |
| AMENDMENT | TO TERM (only to be filled | out if the original date of agr | eement is changing): | | | | |
| Start Date: | July 15, 2023 | End Date: | July 14, 2024 | | | | |
| | | | REQUIRED IF EXTENDING TERM | | | | |
| AMENDMENT | TO SERVICES: | | | | | | |
| Amendment is to | extend term and new rate sheet at | tached. | | | | | |
| | | | | | | | |
| | TO COMPENSATION: es to compensate CONSULTANT | in the following manner: | | | | | |
| In witness where | of, the parties hereto have caused | this Agreement to be executed or | n Date of Board Meeting: | | | | |
| DISTRICT | uD | CONSULTANT Signature | | | | | |
| Signature Vanessa East | tland | Tracy A. Sweeney | 0 | | | | |
| Printed Name | | Printed Name | | | | | |
| Chief Financ | = | | Vice President/Chief Operating Officer | | | | |
| Title | | Title | | | | | |
| Ontario-Mon | tclair School District | | Fontana, CA 92335 | | | | |
| 950 West D 5 | Street Ontario, CA 91762 | Address | | | | | |
| (909) 459-2500 | | 909-429-4200 | | | | | |
| | | Telephone Number | | | | | |

Approved by Board of Trustees: July 20, 2023

| | Freq | 1 | | | |
|--------------------------------|------------|--------------|------------------|---------------|------------------|
| Bin | Per | Current 2022 | | Proposed 2023 | |
| Size | Week | Cui | Tell ZUZZ | PIO | 105eu 2023 |
| Refuse | | | | | |
| | | ١. | | ١. | |
| 3 | 1 | \$ | 86.93 | \$ | 90.25 |
| 3 | 2 | \$ | 150.49 214.04 | \$ \$ | 156.24 222.22 |
| 3 3 | 3 4 | \$ | 277.60 | \$ | 288.21 |
| 3 | 5 | \$ | 341.14 | \$ | 354.18 |
| • | - | 1 | | ľ | |
| 4 | 1 | \$ | 117.88 | \$ | 122.39 |
| 4 | 2 | \$ | 190.61 | \$ | 197.90 |
| 4 | 3 | \$ | 264.72 | \$ | 274.84 |
| 4 | 4 | \$ | 344.03 | \$ | 357.18 |
| 4 | 5 | \$ | 423.30 | \$ | 439.48 |
| Recycling/ Cardboard | | | | | |
| | | | | | |
| 3 | 1 | \$ | 71.30 | \$ | 74.03 |
| 3 | 2 | \$ | 119.23 | \$ | 123.79 173.53 |
| 3 | 3 4 | \$ | 167.14 215.09 | \$ | 223.31 |
| 3 3 | 5 | \$ | 263.00 | \$ | 273.06 |
| 3 | J | * | 200.00 | ľ | 2,0.00 |
| Green Waste | | | | | |
| 3 | 1 | | | \$ | 189.07 |
| 3 | 2 | | | \$ | 327.66 |
| 3 | 3 | | | \$ | 466.30 |
| 3 | 4 | | | \$ | 604.89 |
| 3 | 5 | | | \$ | 743.49 |
| Food Waste | | | | | |
| | 4 | | | Į, | 254.92 |
| 2 2 | 1 2 | 1 | | \$ | 463.51 |
| 2 | 3 | 1 | | \$ | 657.21 |
| 2 | 4 | | | \$ | 852.27 |
| 2 | 5 | | | \$ | 1,075.88 |
| | | | | | CE 42 |
| 65g | 1 2 | | | \$ | 65.42 118,62 |
| 65g 65g | 3 | | | \$ | 167.91 |
| 65g | 4 | | | Š | 217.51 |
| 65g | 5 | | | \$ | 274.68 |
| | | | | | |
| Additional | | | | | |
| Overfilled Container | | \$ | 52.86 | \$ | 54.88 |
| Extra Pickup | | \$ | 44.28 | \$ | 45.97 |
| Recycling Contamination | าก | \$ | 65.22 | \$ | 67.71 |
| Roll Off | T - | | | | |
| 10 40 ud Teach | Tons 6 | • | 177.97 | \$ | 184.77 |
| 1040 yd Trash 1040 yd Other | 6 | \$ | 177.97 | \$ | 184.77 |
| Extra Pick up M-F | J | \$ | 177.97 | \$ | 184.77 |
| Monthly Rental | | \$ | 172.61 | Š | 179.21 |
| reprinting received | | 1 | | Ĺ | |

\$ 105,692.28 \$ 109,732.44

Assumptions:

Landfill Fees WV as of 7/1/22 WV as of 7/1/23 Recycling Pr. 2021 Act Montela 2022 Act Montelair