



**Ontario-Montclair School District Special Education Local Plan Area
Community Advisory Committee (CAC)**

**Briggs Educational Center - Room B1
950 West D Street
Ontario, CA 91762**

Thursday, January 23, 2025

AGENDA

1.0 CALL TO ORDER

1.1 Members Present

1.2 Visitors Present

1.3 Next Meeting Date: March 20, 2025

1.4 Adoption of Agenda

Moved: _____ Seconded: _____

Vote By CAC: Ayes: _____ Noes: _____ Abstain: _____

2.0 CONSENT ITEMS

2.1 Adoption of Minutes : October 24, 2024

Moved: _____ Seconded: _____

Vote By CAC: Ayes: _____ Noes: _____ Abstain: _____

3.0 PRESENTATION ITEMS

3.1 Assembly Bills

4.0 DISCUSSION ITEMS

4.1 General Public Comments

5.0 ACTION ITEMS

5.1 None

6.0 REPORTS/UPDATES

6.1 Parent Workshop: Behavior Management and Social Skills with Mr. Nelson
Favela, Director II on January 23, 2025 at 5:00 pm., Location: Briggs B1 & B2

- 6.2 Building Blocks for Success: Understanding Developmental Stages and School Readiness with Dr. Hughes-Hunter, Assistant Superintendent SELPA & Equity & Dr. Enrique Saldaña, Director II on February 26, 2025 at 10:00 am., Location: Linda Vista MPR
- 6.3 Parent Workshop: Continuum of Placements with Mr. Christopher Beswick, Program Specialist on March 13, 2025 at 5:00 p.m., Location: Briggs B1 & B2

7.0 **ADJOURNMENT**

- 7.1 Moved: _____ Seconded: _____
Vote By CAC: Ayes: _____ Noes: _____ Abstain: _____

Public Comment Instructions: The CAC welcomes comments and/or questions from visitors. Should you wish to address the CAC, you may voluntarily complete a yellow speaker information form located at the welcome table or obtain it from the Executive Assistant. The form should be submitted to the Executive Assistant **before** the Presentations on the Agenda.

Individuals requiring special accommodations or modifications, including, but not limited to, any disabilities, including an American Sign Language interpreter, auxiliary aids and services, accessible seating, or documentation in accessible formats, should contact the SELPA Office, at (909) 418-6508, the Assistant Superintendent of SELPA, or designee, as soon as possible, and if at all possible, **at least two days before** the meeting date.